

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, October 16, 1947

NEW SERIES—VOLUME 27—NO. 42

Southern Baptists Second In Mission Expenditures

NEW YORK, N. Y. —(BP)— A total of \$32,829, 804 was expended for overseas mission work during the fiscal year 1946 by 100 Protestant mission board and agencies in the United States and Canada, the Foreign Missions Conference of North America has reported. Southern Baptists were second to Seventh-day Adventists in total mission expenditures.

More than half of the total—\$19,754,976—was sent to foreign fields by mission boards representing the following seven denominations: Gene-

ral Conference of Seventh-day Adventists, \$4,570,096;; Southern Baptist Convention, \$4,498,413; Methodist Church, \$3,858,553; Presbyterian Church in the U. S. A., \$3,334,934; Assemblies of God, \$1,351,318; Protestant Episcopal Church, \$1,204,144; and the Congregational Christian Church \$937,518.

(On a per capita basis however, Southern Baptist stand 18th among the denominations in gifts to missions.)

WHAT TITHING COULD MEAN FOR STATE MISSIONS

By Dr. D. A. McCall
Executive Secretary

In Acts 1:8 where we have the best progress outline of Missions by none other than Jesus, Judea commonly regarded as State Missions is given the same emphasis if not more than the others. It is inescapably foundational!

Throughout the Bible, tithes and offerings are not only foundational, plans of financial support for all the work of Christ. Tithes and offerings are not only foundational, but constitute the body of financial

I started tithing my junior year in college when my Mathematics professor suggested that God did not expect anyone to tithe while getting a college education. However, God's plan is always best!

God's plan is always adequate. Should God's people tithe bringing their offerings as well, State Missions

sions would be adequately supported. Some people seem to be afraid that should God's plan of tithes and offerings be used His work would receive too much money. God knows best and He asks for tithes and offerings from all His people.

I do not hesitate to say that if God's people had been through the years bringing tithes and offerings to the house of God we would not have 700,000 lost people in Mississippi today! If God's people had been bringing

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Italian Leftists Shout Anti-Vatican Slogans, Cardinal Schuster Boomed

ROME —(RNS)— Shouts of "down with the Vatican and reaction" were heard during a "hunger march" staged here by 100,000 leftists in protest against rising food costs. The crowd sang parodies of Italian religious hymns and of parts of the Roman Catholic Mass.

In Milan, meanwhile, Alferdo Ildefonso Cardinal Schuster, Archbishop of Milan, was interrupted by leftists when he made a speech aimed against Communist-controlled governments in the Balkans.

The cardinal was greeted by frequent booing and whistling, but each time his hecklers were drowned out by the applause of the Catholic workers. A Communist rally was taking place in Milan at the same time, but police authorities were able to prevent clashes.

Baptists World Alliance Denies Racial Segregation At Copenhagen

WASHINGTON, D. C. —(BR)— The administration committee of the Baptist World Alliance has unanimously adopted a statement denying in the existence of racial discrimination at the recent Baptist World Congress in Copenhagen and pointing to inability of complaining parties to furnish substantiating evidence to support the stories they circulated.

The statement, consisting of four and a half legal size pages of single spaced typewritten matter, recounted details of an intensive investigation by Dr. Louis D. Newton, Atlanta, into sources of newspaper reports and other rumors that had been circulated internationally to the effect certain white Baptist of America in

the South had asked Danish hotels to segregate Negro visitors.

"Insofar as we were able to observe, the report concluded, "there was no race discrimination suggested or practiced at Copenhagen on the part of the hotels, public conveyances, boarding houses, private homes, or in the Congress.

"There was no discrimination with reference to Negroes or any other race on the program of the Congress, nor in the worship services in the Copenhagen churches on Congress Sunday. Three Negroes were elected to official positions in the Alliance."

The statement expressed "regret that

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Truman Praises Church Papers

Says Religious Papers Fill Need Not Met By Secular Press

PHILADELPHIA —(RNS)— Church papers "fill a need not met in our secular press" President Truman declared in an endorsement of Church Press Month to be observed in October under auspices of the Associated Church Press, organization of Protestant editors.

"In the realm of spiritual interpretation of events chronicled on the far-flung news fronts of the world, the church press has a very special duty and responsibility," Mr. Truman stated.

The President's message was made public here by G. Elson Ruff, ACP secretary, and editor of the Lutheran.

Text of Mr. Truman's letter follows: "The conflict of principle and policy which the world witnesses today emphasizes with tragic reality the need of all men for the strength which can

be found only in God's guidance — in the everlasting reality of religion.

"If we are to be saved from chaos and confusion the formula must be spiritual. Only God can make men moral.

"On this account I welcome the recurrent observance by the Associated Church Press, of Church Press Month. I trust that this will become an annual observance.

"In this country religion and democracy have risen side by side. They have prospered together and have mutually strengthened each other.

"I have always felt that the church papers fill a need not met by our secular press. In the realm of spiritual interpretation of events chronicled on the far-flung news fronts of the world, the church press has a very special duty and responsibility.

SUNDAY, OCTOBER 26, IS STATE MISSION DAY

By C. E. Bryant

Within the states of the Southern Baptist Convention territory, there reside 63,711,193 people. And of this number, almost half—30,262,817—are unchurched!

These unchurched people are living in your town, maybe on the same

(Continued on Page Two)

Johnson Misquoted On Church Union

ATLANTA, Ga. —(BR)— Dr. C. Oscar Johnson, president of the Baptists World Alliance told Atlanta Baptists in a meeting here said that he was misquoted in a newspaper interview shortly after his election in Copenhagen in August, which account said the new president hoped to unite (1) Northern and Southern Baptists, (2) Baptist of the world, and (3) Baptists and other denominations.

"The young fellow who interviewed me in Copenhagen didn't speak English," Dr. Johnson explained in answer to a question. "My suggestion was solely for a relief program.

Reports Indicate Tithing Campaign Successful

NASHVILLE, Tenn. —(BP)— Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, believes that Southern Baptists have more than reached their goal of "a million Southern Baptist tithers for Christ."

His estimate was based on telegraphic reports from state leaders

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Report Of Special Committee On The Christian Educational Executive Committee

The Special Committee, continued at the last annual meeting of the Convention, and directed to report to the next annual meeting of the Convention, November 17, 1947, on the proposal by Dr. Bryan Simmons in collaboration with Dr. Norman W. Cox for the creation of the Christian Education Executive Committee, after careful consideration submits the following report.

The object of the proposal for an integrated, unified leadership to provide an adequate policy program and promotion in the field of Christian education is most worthy. The proposal to create the Christian Education Executive Committee, composed of three members from the Boards of Trustees of each of the four colleges, with three members from the Convention at large, and the presidents of the colleges as ex officio members, would hinder and not promote the objective. Unbalanced budgets, unwise debts, conflicting programs and policies, concurrent or conflicting campaigns to raise funds, could be better obviated or eliminated by an independent

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BAPTISTS WORLD ALLIANCE DENIES RACIAL SEGREGATION AT COPENHAGEN

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the papers were willing to publish such serious charges without now being able to produce the evidence upon which the charges were based."

After the administration committee had adopted the statement unanimously, members of the committee and others present personally signed the paper. Those signing were Dr. C. Oscar Johnson, president of the Alliance, Dr. Newton, Roland "Smith" (Negro), Stanley I. Stuber, Theodore F. Adams, W. H. Jernigan (Negro), Frank H. Leavell, Mrs. Edgar Bates, Mrs. George R. Martin, George B. Ellis A. Fuller, and G. L. Prince (Negro) of United States; A. T. Ohn of Norway; Bredahl Peterson of Denmark, and C. J. Tinsley of Australia.

—BR—

REPORT OF SPECIAL COMMITTEE ON THE CHRISTIAN EDUCATIONAL EXECUTIVE COMMITTEE

(Continued from Page One)

ent agency rather than by members of the Trustees of the institutions themselves. The purpose, the duties, and the authority could be far better accomplished by an agency composed of members who were not trustees of the educational institutions of the Convention. The members of the agency should be not only independent, but disinterested. Their purpose should be the welfare of all the institutions, rather than advocacy of any one institution. The result might well be no program at all, or an unsound program for Christian education.

The Education Commission is still in existence and the objectives, the purposes, the duties and the authority of the proposed Executive Committee are substantially those of the Education Commission.

Under the Constitution of the Convention, the Executive Committee of the Convention Board are the trustees or members of the Baptist Education Commission. The membership of the Commission could not be changed without an amendment to the Constitution, notice of which would have to be given for a year. The operations of the Commission may not have fully accomplished the objectives, and there may not be the harmony and cooperation desired, but the remedy is not to create an additional agency with substantially the same objectives and authority, but the remedy is to improve the existing agency. Amendments may be made to the Charter of the Incorporation of the Mississippi Baptist Education Commission if desired.

Under the Constitution of the Convention, no new enterprise involving the expenditure of money can be projected by any institution unless approved by the Convention. No new project involving the expenditure of money can be launched by either the Convention or any of its institutions until the money is in hand, unless such project can be completed in units. Neither the Convention nor any of its institutions shall incur indebtedness on current operations for more than 10 per cent of its current budget during any fiscal year. No board or other agency of the Convention shall have the power or the authority to encumber or execute a lien on any property without the previous authority of the Convention. Under the By Laws of the Convention, no person shall be eligible for membership at the same time on more than one Board or Commission of the Convention. If the institutions of the Convention incur debts or conduct conflicting campaigns, or adopt unsound budgets or an unsound program, it is because both the letter and the spirit of the Constitution of the Convention are not complied with. It is not because the Convention has not authorized an adequate agency for the promotion of Christian Education.

The proposal would not only be a du-

plication of an existing agency, but there would be a violation of the policy of the Convention as expressed in its By Laws, that no person shall be eligible for membership on more than one Board or Commission.

A stable and overall Christian Education program by the Commission, team work and cooperation by the institutions are essential. Leadership in Christian education is most desirable. All of these worthy purposes can better be accomplished by the Commission than by the creation of a duplicating Executive Committee.

Appeals for funds, campaigns for money, unbalanced budgets, can best be handled by complying with the Constitution of the Convention, and by the exercise of courage and of wisdom by the members of the Convention in either authorizing or approving debts or campaigns by the institutions that may hinder the other activities of the churches of the Convention.

The Executive Committee of the Convention Board has jurisdiction generally over the work of the Convention. Under the administration of the Committee, the colleges have gone forward. As the work of the Convention multiplies, it is now believed that the purpose of making the Executive Committee of the Convention the trustees of the Commission has been accomplished and that the time has arrived for a re-emphasis of the program and policy of Christian education. The Committee believes that our policy of Christian education should be stabilized and that the overall agency should be devoted exclusively to Christian education. The proposed objective, as well as the objectives of Christian education can be better accomplished by the Convention providing that in the future the members of the Education Commission shall not be the members of the Convention Executive Committee. The task and the challenge, as well as the promotion of Christian education require a membership devoted exclusively to the promotion of Christian education.

The Committee submits the following recommendations:

1. That the creation of the proposed Christian Education Executive Committee be not adopted.
2. That members of the Education Commission be appointed as provided by the Charter of the Commission, beginning with the November 1948 Convention.
3. That Article VII of the Constitution of the Convention be amended by striking out the paragraph: "The Executive Committee shall be the trustees or members of the Baptist Education Commission," and inserting in lieu thereof: "The Trustees or Members of the Education Commission shall be elected as provided by the Charter of the Commission," and
4. That this recommendation shall constitute the notice of the proposed amendment provided by Article XII of the Constitution of the Convention.
5. That Article XXII of the By Laws be amended by inserting after the word "Board," in the 4th paragraph "Members of the Education Commission."

Respectfully submitted,
R. B. GUNTER
WILL M. WHITTINGTON
J. D. RAY
E. D. FUEST
EDWARD L. BYRD
L. BRACEY CAMPBELL
Special Committee

—BR—

SUNDAY, OCTOBER 26, IS STATE MISSION DAY

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block with you. They live in the edge of your town, and out on the highway, and off the highway. Their presence is real and their need for Christ is real. They are the people whom Christ had in mind when he told us to be his witnesses "in Jerusalem, and in all Judea . . ."

State missions is the program through which Baptists direct organized efforts in preaching the gospel to these unsaved neighbors, in re-

Dr. Hugh Brimm Elected Social Service Secretary

At its meeting last May the Southern Baptist Convention made it possible by its enlarged appropriation for the Social Service Commission to establish an office and employ a secretary to take active charge of its work. At the same time the Convention outlined an enlarged program and committed to the Commission the task of planning an educational service in the field of Christian morality in relation to the greater social



problems of our land. The Commission announces the employment of Dr. Hugh A. Brimm formerly Professor of Sociology and Christian Ethics at Mercer University.

Dr. Brimm is a native Mississippian. He received his college education at Mississippi College. He graduated at the Southern Baptist Seminary with the Th. M. and Th. D. degrees. His graduate major was in Christian Sociology in which he made a special study of the social problems of the South and the relation of Southern Baptists to these problems.

After leaving the Seminary Dr. Brimm was pastor of the First Baptist Church, Quincy, Florida. Later he became Professor in Mercer University from which position he comes to his new work. Dr. Brimm has already begun his work with temporary headquarters at 2825 Lexington Road, Louisville, Kentucky.

habilitating churches so that they, strengthened, may be lighthouses to all who come within their reach, and in enlisting Christians for most efficient service.

State missions need our prayers and our money. Without our help, country churches will die away because of lack of buildings and a preacher, children will be left to grow up without knowing the name of Jesus, and adults will go unreached and untrained for Christ's army.

YOU will have opportunity to do something for state missions on Sunday, October 26. It is State Mission Day throughout the Southern Baptist Convention territory. There will be a special program in your Sunday school or in some other part of your church activities. An opportunity will be given to you to contribute financially to the continuation and advancement of the missions program in your state. That mission work will rise or fall on the strength of the people's gifts. Give generously, that his will may be done.

"Not by might . . . but by my spirit, saith the Lord."

Belhaven BSU Holds Retreat At Raymond

The Belhaven B. S. U. held its fall retreat October 4-5 at Raymond Lake. The theme, "Living for Jesus" was carried out in the devotional Saturday afternoon by Charles Horner. Then, Peggy Holder led a discussion on "B. S. U., Its Plan, Purpose, and Organization." Saturday night Wayne Coleman made a short talk on Prayer Mates.

The Sunday School lesson the next morning was taught by Betty Jane Hammett, and Wayne Coleman delivered the sermon. The girls came back to school with a clearer vision of their goal for the year and more determination to reach this goal.

—BR—

WHAT TITHING COULD MEAN FOR STATE MISSIONS

(Continued from Page One)

ing their tithes and offerings through the years to the house of the Lord we would not have so many afternoon appointments and quarter time churches. The New Testament plan for full time church work is found in Acts 5:42. If God's people had been bringing their tithes and offerings to the house of the Lord through the years, we would not have so many inadequate houses of worship nor so many houses of worship in the shambles. A poor representative of a great God!

If God's people brought their tithes and offering to the house of the Lord we would have enough money for an adequate work among the thousands of Chinese, Indians, and a million Negroes in this state.

If God's people brought their tithes and offerings to the house of the Lord, every boy and girl desiring a college education from a home however humble and poor might then be given this education. There would be plenty of missionaries, preachers, teachers, Christian physicians, Christian nurses, and all the rest!

—BR—

REPORTS INDICATE TITHING CAMPAIGN SUCCESSFUL

(Continued from Page One)

throughout the far-flung Convention territory, telling of the observance of Tithers Enlistment Day October 5. Indications are that every state reached or exceeded its goal.

"But this is not a time for stopping," Dr. McCall warned. "Really the battle is just begun. Still to be proved is the doing of the tithe which has been pledged, and the winning of the three-month 'prove me' tithers to permanent stewardship. And still to be reached are another five million Baptists not included in the initial goal."

Partial reports of the state secretaries of nearby states include:

Alabama: Good response to tithers crusade in Alabama. Results not known yet. Appears goal will be reached.

Arkansas: Tithing movement successful. Will reach our quota.

Louisiana: Believe Louisiana will reach and perhaps exceed tithers goal.

Mississippi: Have mailed out 200,000 tithing cards and requests still coming. Judge we have not less than 75,000 tithers signed up.

Tennessee: Reports from tithers campaign most encouraging. Indications are that Tennessee Baptists will reach their goal.

—BR—

Only one per cent of the population of India is Christian. It is estimated that there are 650,000 villages which have never been reached with a Christian message.

Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

Miss Schilling, Convention Board Bookkeeper since the days of Dr. Lawrence as Secretary, says churches are now coming into support of the Co-operative Program at a faster rate than she has before known. In the mail for one day twelve churches came in for the first time, five from one association.

Let's make it 100 per cent by October 31st!

I

All State Missions Department heads, field workers, associational missionaries, pastors and churches interested in State Missions fruits, work, and finances for 1948 should remember that the present State Mission season will largely determine the amount of State Missions help to be given for work to be done during the calendar year.

II

Two personal dreams are nearer realization than ever before. First, in seeing every Mississippi Baptist church within one year credited with a contribution to the work of Christ through the Co-operative Program. We are gloriously close to that ideal now!

Second, seeing every Mississippi Baptist church win to Christ and baptize at least one person within a given year. Last year we came within about 200 churches of that goal. It can be done!

III

In Matthew 10 Jesus says, "He that confesses me before men him will I confess before my Father in Heaven." Jesus wants us to take sides. People take sides in a football game. Citizens take sides in politics. More important still, during a war we want persons to declare their allegiance! A father says, "Who are you for in this war? I have a son out yonder on the battlefield!"

God says, in this war between Heaven and hell, "Declare yourselves. I have a Son in this war!" Isaiah 53. God feels very keenly in the matter. Ezekiel 33. Jesus says, "No man can serve two masters. He that is not for me is against me." Elijah shouted, "How long halt ye between two opinions? If the Lord be God, follow Him—if Baal, follow him." Joshua challenged, "Choose ye this day whom ye will serve. As for me and my house we will serve the Lord!" Moses demanded, "Who is on the Lord's side? Let him come unto me!"

IV

Dr. Frank Moody Purser, Oxford, stated in a group meeting that when I first said one interested person in an association could lead the churches of that association into a 100% financial support of the work he wondered about the statement. He graciously stated that he had found that statement true.

The writer still believes that one person interested enough in each association could find at least one interested man or interested woman to the point that one by one at least one contribution could be credited to every church within the given association.

Dozens of churches are this year giving to the work of Christ through the Co-operative Program when they have never given through this channel before. It has been because an interested person here and there has given himself or herself to this task of leadership.

One by one the associations are coming to be 100% this year in the contributions of the churches through the Co-operative Program. All monies possible should be in the Convention Board office October 31 as our books close on that day for this Convention year. Do not let your church or your association fail to taste the sweet of spiritual victory.

V

Director of Music, Luther Harrison, is to be congratulated over the State Convention. He is doing the type work we have needed for a long time.

Some of the most helpful experiences that have been ours were in a meeting with a group of leaders discussing vital issues affecting our Mississippi Baptist life.

First, we discussed the tithing movement. It is sweeping the state as no other emphasis has since we have been in this work. Some distributed the tithing cards by mail, some distributed them in the preaching service, while others used the departments. One is using a special "Tither's Offering" envelope for the three months period. It is generally agreed that the best way to get a report is from the pastor plus the Board member and association stewardship chairman.

Second, we discussed the Co-operative Program. The brethren are earnestly working at the goal of coming to the Convention with every church in every association throughout Mississippi having participated by one or more contributions to the work through the Co-operative Program.

Third, we discussed the Widow's Supplemental Plan effective July 1, 1947.

Fourth, we asked for their real suggestions about keeping our denominational life democratic and spiritual. We also asked for the presentation of any problem about which we need to know and about suggestions to make more effective our column in the Baptist Record.

The brethren were unanimous in favor of continuing the printing of the figures semi-annually.

They favored a 1948 statewide program that would combine evangelism and the enlistment of church members.

These brethren ran true to form for Mississippi Baptists in being understanding, sympathetic, and spiritual.

VI

I am making a few but only a few associations this year. Reasons are two in number: first, for the second year the right of way is being given our

new department heads that they may get fully inducted into the work and acquainted with the people. One said the other day, "I have driven so many highways, I see that white line in my sleep." Some of us have been doing that for years. Second, some special phases of the work have come along demanding instant attention.

Even so, our own workers have not been able to get to all the associations.

Next year, we expect to start again majoring on association visitation asking "the boys to move over."

VII

Question: "What is our 1947 State Mission Budget?"

Answer: It is as follows:

1. Church Building Evangelism	\$ 17,500.00
2. Negro Work	8,000.00
3. Indian Work	8,000.00
4. B.S.U. Work (Campus)	10,400.00
5. B.S.U. Department	5,500.00
6. Sunday School Department	13,100.00
7. Training Union Department	13,100.00
8. Evangelistic Conference	1,500.00
9. Historical Society	100.00
10. Board Employees Retirement Plan	3,000.00
11. Retirement Plan Office Expense	3,000.00
12. Ministers Retirement Plan	15,000.00
13. Convention Expense	250.00
14. Fixed Expenses	300.00
15. Board Meetings	1,200.00
16. State Mission Promotion	1,000.00
17. Tracts and Promotion	1,000.00
18. Stewardship Conferences	600.00
19. Institutional Work	4,600.00
20. W.M.U. Department	15,500.00
21. Pastoral Evangelism	9,100.00
22. Service Men's Aid	1,200.00
23. Two Evangelists (Private funds)	8,100.00
24. Brotherhood Department	7,500.00
25. Music Department	7,500.00
26. Associational Missions	16,500.00
27. Preachers' Bible School	1,000.00
28. Temperance Promotion	5,000.00
*29. Miscellaneous	11,000.00
*30. Miscellaneous	9,000.00
31. Visitation Evangelism	600.00
Total	\$199,050.00

*These two items were changed to miscellaneous by order of the Executive Committee, January 6, 1947.

VIII

These last several years have been our best years in Mississippi Baptist life by any and all records we have seen.

We think this true for two spiritual reasons, and there are others. We refer to, first, the spirit of harmony and unity we have known for about six years. Never before have we known it in our 32 years of ministry (We started as a boy).

Just the same witness Pentecost—one place, one accord, etc. When spiritual tides run high God's people are together. The Psalmist asks, "How can two walk together except they agree?" See Psalm 133. "How good and how pleasant it is for brethren to dwell together in unity!" Some who claim to be spiritual will tell you it is better for brethren to have strife and division. The word of God tells us such is of the flesh and breeds corruption. See Galatians 5-6 chapters.

For several years a remarkable unity has characterized the Convention.

For several years the Board has stood in spirit and action for a great State Mission and world program.

As for the Executive Committee, we have never continuously seen in any group, large or small, the Christ-like spirit manifest year by year!

The pastors and churches present virtually a solid front in the matter of a unity and harmony in the great work of Christ. Exceptions are so few as to stand out like a sore toe, or the hypocrite in the church!

Jesus in John 13:34-35 is a reality!

The second reason for our progress is in part the result of the reason just treated. Mississippi Baptists have gone about their work for Christ with a song in their hearts! You have enjoyed your work for Him! He has kept your hearts singing!

Your Executive Secretary has felt it! You have kept his heart singing in Christ! We have been singing as we walked and climbed together. We "There is sunshine in my soul today." We have been able to smile as we gave reports! We have been happy as we answered your mail and your questions! We have felt like laughing along the way because of the "Song in the heart."

Honestly, we would rather God would take us out of this world before Satan raises up one in our midst to kill the joy in our hearts, the song in our soul! Oh, before we would be the one to thus shatter the happiness and slow the progress of a great people of Christ we would rather go along to be with Him!

Because of ill health, Dr. W. S. Allen has resigned as president of Stetson University, Florida Baptist school.

A Brotherhood is not an organization but an organized effort to enlist men in their church.

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Close The Back Door

In a recent issue of The Biblical Recorder Dr. Charles Maddry had a good article that challenges some thought on the part of all of us who are concerned with the church. He called to mind the usual custom followed in most churches on Sundays to "open the doors of the church" for members. Of course that refers to the "front doors."

However, he says, "We often open the front doors on Sunday and leave the back doors open all the week. Evangelism opens the front door. Enlistment keeps the back doors closed." Recognizing the fact that many who have gone out the back door will not come back. Dr. Maddry makes a plea that the "through traffic in the churches" be handled now for the future.

From the experiences of many people he offers some suggestions, from which we reproduce excerpts below:

1. When a new member comes forward at the close of a service, he is asked to give information on a page of paper with sufficient room for him to write. These blanks are fastened to a board with a pencil tied on. The first question asked is, "Do you promise to attend the class for new members?" He is then asked for name, address, date of birth (very important), business, and former church, if he comes by letter. He is voted into the church and carefully introduced to the congregation while he stands facing them so that they may come to know him. Just before the benediction the people are invited to come and introduce themselves and to give the new member a welcome.

Before he leaves, the deacon assisting the pastor gives the new member an envelope which contains a page telling of the class for new members and a pledge card with instructions.

2. The New Members' Class, mentioned above, forms the heart of the whole campaign to close the back door to new members. It meets each Sunday evening at the same time the Training Union meets. The new member is expected to attend four of these hour sessions which meet on the first, second, third, and fourth Sunday evenings.

On first Sundays, the pastor discusses "Baptist Beliefs" and seeks to make the

new member proud of being a Baptist.

The second Sunday evening a layman discusses "Our Church" telling of its history, organizations, opportunities, constitution (a copy is given new members), calendar, mode of elections, buildings, etc.

The third Sunday evening another layman meets the class to tell of "Our Denomination"—the local association, membership in the city, the state convention, Southern Baptist Convention, schools, boards, and seminaries.

The fourth Sunday evening another efficient layman tells everything time will permit about "Stewardship and Missions." He gives each new member a copy of the budget, shows pages of the way the individual records are kept, tells them of the cost of operating the local church (most are astonished at the heat and light bill), reviews the content of the Co-operative Program, tells how the money is counted, the treasurer bonded, and reports made. The biblical teachings on tithing are emphasized.

By using the same teachers for each class, it is an imposition on no one, and since the same teacher gives the same lecture each month to a new group, he becomes proficient in it and improves in doing the job.

A new member attends the first class after he joins. If he misses, let us say class number two, he is supposed to come next month to that class. A record of attendance is kept on the page which the new member filled out when he joined and which is now punched and placed in a loose-leaf book. At the first class he attends, he is asked to give information about former church experience. This is written on the page. If he has been a teacher or choir member, the information is given to the proper leader. If he is not already a member of the organizations, he is encouraged to join and is assigned to a class, union, or circle.

The new member is asked if there are other prospects in his family and their names are placed on a prospect list to be followed up by the Evangelistic Committee.

3. The church office mails a package of offering envelopes to each new member with a mimeographed page of instructions about their use; the pastor writes a personal letter, pays the family a call, or does both.

A post card reminder of the New Members' Class is sent to all those who are to attend the class each week. There are some who do not attend at all and others who never attend all the classes. To delay voting them into the church until they have attended some of the classes would improve attendance, but some do not believe membership in the church should depend on appearing before any group of men, and it becomes difficult when a member comes with a letter from another Baptist church which heartily recommends him to membership.

4. A New Members' or Enlistment Committee: This committee may be large or small and composed of members of all ages. New members are assigned to members of the committee to be visited, welcomed, and in general encouraged. These committee persons report any new information to the chairman or the pastor.

It will be true that at some periods of the year the ingathering will be smaller than at others and now and then the teacher of the New Members' Class may meet with only one or two, or it may happen occasionally that no one appears.

We believe that some good ideas are included in these points, and all churches would do well to think more about how to enlist all who come for membership. It takes work, but Jesus was a worker! He said, "My Father works . . . and I work."

It Is Messengers Not Delegates

The Editor of the Baptist Record recently received a letter from a good brother stating that "the following delegates were elected to the Association." In order that Baptists may speak the language of Zion we call attention to the fact that the word "delegate" is not the proper word. Delegates have power to act for the church. The proper word is messenger.

Messengers who go to an association have no power whatever to bind or commit their church to any definite action. They can confer with other messengers and make suggestions but a Baptist church is a democratic organization and no outside person, not even the Pope of Rome, has authority over a local Baptist church.

—BR—

Not In The Original

Quite often we hear some Baptist preacher reading the scripture and using the term St. Matthew, St. Mark, St. Luke, St. John, St. Paul, etc. The correct term is Matthew, Mark, Luke, John, and Paul. The word Saint was added to the original by the Catholics but does not appear in the early copies of the Scripture.

We do not think it is a sin to use the term Saint, but it does not belong there.

—BR—

Others Win Baptists

We have received a most thought-provoking letter from a reader located in a progressive county in the northern section of Mississippi. We feel that many of the comments this man gives will help arouse our Baptist churches to a renewed evangelistic zeal, if leaders read them thoughtfully. We know that what our friend writes is true in other sections also. Recently we printed an editorial along these lines. The Executive Secretary of the Southern Baptists' Executive Committee, Dr. Duke McCall, not long ago touched on this same problem in an impassioned plea for warm-hearted evangelism. We hope our readers will ponder what this layman says.

"In my home town there are two new churches. One is the Nazarene and the other is the Church of God. Each Sunday these churches are taking in new members. And these new members are young people. Many of them are from Baptist families. In times past, when asked to what church they belonged, they have answered, 'My people are Baptists, but I am not anything.' These same people attend Baptist churches and Sun-

day schools. . . I do not advocate infant baptism, of course. Yet, is there not some way to lead these children from Baptist families into the Baptist churches? The Year Book of Churches in 1945 listed 23 Baptist bodies with 14,000,000 members. Think what a population of 28,000,000 Baptists would result if each one won another. The Baptists must either claim the children or lose them to others. I would like to see our Baptist papers carry page ads on Baptist doctrines. For after all, what we get from the Bible as our doctrine is Baptist doctrine. The New Testament is Baptist, and John the Baptist was the Immerser. The people should be taught what the Bible teaches."

To this we say, "Amen." The writer mentions that unless the Baptists win the children someone else will. Yes, that is true. Someone who cares for them will win them. Regardless of how we may differ with these various sects, we must admit they go after folks!

Baptist leaders, instead of talking about them, had best "go out into the byways and hedges" and win people like God's Word admonishes us to do!

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

RELIGIOUS FREEDOM

The Watchman-Examiner

In this climactic hour of human destiny, the deep cry of mankind the world around is for freedom—political freedom, economic freedom, intellectual freedom. Can it be denied that the mother of them all is religious freedom? The highest and most sacred right of every man is to worship God, or not to worship him, as he may choose. The attempt to make him do so is bound, by the very nature of man, to result in failure, and to restrict him in spiritual matters violates the most fundamental of human rights. In either case, he is not free in the God-given right of soul-liberty. When, therefore, the most basic of all freedoms is violated even in the slightest degree, the way is open to restrict every other form of freedom.

In America, we have grown up in an atmosphere of such complete religious liberty that to us it is so natural we take it as a matter of course. For the government to interfere in religious matters is not only foreign to the American spirit, it is repugnant. In our land, we cannot imagine what it would be like for the state or Federal government to prevent the orderly exercise of religious activities, to regulate them, or to require them. Do we not have complete religious liberty assured us in the Constitution itself? Is this not the very first article in our Bill of Rights?

In such a nation, it is thus easy for us to forget that all our civil liberties are based upon religious liberty. Not—
(Continued on Page Five)

SELECTED EDITORIAL

(Continued from Page Four)

withstanding the differences of opinion regarding a multitude of public questions, our people are essentially united in their freedom. This unity is due to the lack of any government coercion or favoritism in a wide diversity of beliefs. A man is neither compelled to support some form of religion nor prevented from the orderly expression of his spiritual convictions. It is precisely this basic unity of freedom that explains our strength and that the Axis leaders were incapable of understanding.

In this connection, it should be stressed that only in America has complete religious freedom been realized. Of all the peoples of earth, we are the only ones who can speak from experience; we know what religious liberty means. During colonial days, a great battle for it was waged. No grander chapter in heroism has ever been written than that in the early colonies where men suffered persecution for the simple right to preach the truth of God as they saw it without let or hindrance from any human authority. When the republic was established, their cause was championed by men like Thomas Jefferson and James Madison, with the result that through its fundamental law America became free indeed. Because of that victory, and solely because of it, our nation has been spared the unspeakable horror that came to Europe in the past through the bitter struggles of religious wars that covered the earth with blood. We do not have minority groups of simple and sincere and peaceful people who are oppressed because of their beliefs. Our people do not have any form of government that shows favoritism to one religious group or that taxes others for the support of a state church. In America, there is no restriction or license upon those who wish to publicize their faith in a peaceful manner. By the same sign, no form of organized religion possesses the right to dictate policies of state to the government. It is to us that people look the world over, people who have been denied the freedom we cherish. Before the gates of freedom, the hosts of earth are now standing. Who will bid them open to a new era in human life if it is not America?

By religious liberty, then, we mean complete freedom. We do not mean any type of toleration, however kindly and generous it may be, for we hold that no human government has the right to arrogate to itself the license of a liberty bestowed by God upon his free creatures. We do not mean the simple right to worship when the freedom to express religious convictions is denied beyond the limits of a formal service. We mean religious liberty wherein it is recognized that men may be religious or not as they choose so long as they do not violate the public peace. A free church in a free state is our creed. And we recognize that this soul-freedom is the fundamental liberty from which every other human freedom springs. The failure to recognize it and safeguard it places every other freedom in jeopardy.

The appeal to be made just now is that the nations of the entire world recognize and observe this basic human right. In making it, we are quick to point out that we are not offering America culture or anything else distinctly American for others to adopt. This principle for which we stand, rather than belonging to one people,

belongs to all peoples. In lands without number, men have defended it; fought for it, and died for it. It is a universal right which can be granted by no human authority. Rather, God established it as the most precious possession of mankind, and it needs only to be recognized and followed everywhere.

The particular urgency of the plea for world-wide religious liberty is conclusively established by certain facts that may be cited. Chief among them is the astounding revelation that on January 1, 1943, forty-three per cent of the entire population of the world were living under the rule of governments committed at that time to the destruction of the idea of God in the minds of their people. The true meaning of this appalling fact is grasped only with the greatest difficulty. These governments were not indifferent to religion. They were not dominated by men simply irreligious. They were controlled by men who had carefully adopted a determined policy to obliterate from the face of the earth the slightest suggestion of religion as we know it. In their presumptuous system of absolute authoritarianism there was no room for God. In all human history, there is no parallel of such impertinent blasphemy, and on such a vast scale.

This one statement ought to be a sufficient demonstration both of the threat that faces the world and of the extreme conflict that is represented in the opposing concepts of human freedom. It does not mean that all these people accepted the devilish teaching of their leaders, but it does mean that enough of them did to place in power those whose vile influences of their evil thinking defiled the philosophy of a new generation. If there ever was a time to activate the fundamental principle of man's spiritual freedom, it is now!

—BR—

(RESOLUTION)

The following resolution was adopted by the Board of Trustees of the Baptist Orphanage at their meeting June 10, 1947.

Whereas: The plan of financing the Orphanage through the years has been by special offerings on Mothers Day, Thanksgiving and 6 per cent of the Cooperative Program receipts.

Whereas: Several years ago the Mothers Day offering by an act of the Mississippi Baptist Hospital.

Whereas: In 1946, by an act of the Mississippi Baptist State Convention was designated for the Mississippi Baptist Hospital.

Whereas: In 1946, by an act of the Mississippi Baptist State Convention Board, the allocated receipts for the Orphanage were reduced from 6 per cent to 2 per cent.

Whereas: It has become evident that receipts from these two sources are not sufficient for the Orphanage to carry on its present ministry to the large number of children who need its services and to continue its program of enlargement.

Therefore Be It Resolved That we the Board of Trustees of the Mississippi Baptist Orphanage do hereby respectfully request and recommend to the Mississippi Baptist Convention in annual session assembled in the First Baptist Church, Jackson, Mississippi, November 17 - 19, 1947 that the former plan of financing the Orphanage be restored, namely: Designated gifts on Mothers Day, Thanksgiving and 6 per cent allocation from the Cooperative Program receipts.

Respectfully submitted
Board of Trustees
W. N. TAYLOR
President
J. M. EVANS,
Secretary & Treas.



TEACHES Class for 27 Years: Mrs. Murray Latimer, prominent Clinton matron, who has served as teacher of the Euzelian class of the Clinton Baptist church since its organization 27 years ago, is pictured above with the elaborate birthday cake at the anniversary celebration of the class held recently in the home of Mrs. W. B. Langston, the new president. Mrs. Latimer was also presented a handsome hand bag by the class at that time.

WILBURN SMITH ACCEPTS STARKVILLE CHURCH CALL

Dr. Wilburn S. Smith, a native of Carroll county, Mississippi, has accepted the call to return to his native state, and will assume the pastorate of the First Baptist church at Starkville on October 15. He succeeds the beloved Dr. J. D. Ray, who has retired after many years of service.

Dr. Smith is a graduate of the University of Mississippi, where he received his degree in Law, and served as fellow in the Law Department, having been admitted to the Mississippi bar. He also did B. A. work at Ole Miss. He received his seminary training at Louisville, from which he went in 1930 to be pastor of the Jackson Hill Baptist church in Atlanta, Ga. He has been pastor at Cairo, Ga., since 1935, and resigns this field to return to Mississippi.

Dr. Smith has been active in the state work serving on the Georgia Baptist Executive Committee and as contributing editor to the Baptist paper. He has also worked with the Home Mission Board committee in Atlanta. His writings have appeared in the Sunday School Builder and in Open Windows.

At Cairo, ten young people have volunteered for Christian service under his ministry, five of these to be preachers.

The Smiths have two children, Wilburn, Jr., 16, and Lannon, 13 years of age. The people of this state will welcome the coming of this dynamic preacher into one of the most strategic churches in Mississippi.

Concerning Dr. Smith, Dr. James W. Merritt, Executive Secretary-Treasurer of the Georgia Baptist Conven-

BROWN TO LEAD REVIVAL AT 1ST CHURCH, JACKSON

Dr. Fred F. Brown of Knoxville, Tennessee, a past president of the Southern Baptist Convention, is to conduct a special series of services at the First Baptist Church, Jackson, Mississippi, beginning Sunday, October 19th, at the eleven o'clock hour. Dr. Brown will speak at both the morning and evening worship services on Sunday and will preach twice daily during the following week. Morning services Monday through Friday will be at 12:15 in order that all business men and women may participate. Plans are under way to have this noon service broadcast. Weekday evening services will begin at seven thirty. The meeting will close Sunday evening October 26th.

A renowned Bible scholar, Dr. Brown is a graduate of Wake Forest College and of Southern Seminary in Louisville. This past summer marked his completion of twenty-five years as pastor of the First Baptist Church in Knoxville, Tenn., a church he now serves as pastor Emeritus.

All services of the meeting will be preceded by a song and praise period which will be led by Mr. Reid Moore, Music Director of the Bellevue Baptist Church in Memphis, Tenn. Mr. Moore is a talented musician and radio singer. He will be assisted by Miss Hazel Chisholm, organist of the First Baptist Church in Jackson.

tion says, "Rev. Wilburn Smith is one of our strong and valued leaders and his record is a notable one in every way.

"We feel a great loss in the going of Mr. Smith, but congratulate your State in securing his service."

--Woman's Missionary Union--

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

We are printing total receipts for Camp Garaywa, for 1946 through Oct. 6, 1947. Our Need before October 31st is \$9,553.97. The Convention Board books close on that date and the audit is made. We MUST NOT fail in this final effort. It will take the immediate effort of each of us to complete this task. It can be done if you will be faithful! — Mrs. J. A. Anderson, Chairman Financial Committee.

GIFTS TO CAMP GARAYWA January 1, 1946 - Oct. 6, 1947

DISTRICT I COPIAH	
Association	\$ 60.00
Antioch	22.75
Bethel	50.00
Crystal Springs	648.81
Gallman	25.00
Georgetown	140.95
Harmony	5.00
Hazlehurst	471.90
Hopewell	25.00
New Zion	42.00
Pleasant Hill	40.25
Smyrna	4.00
Wesson	164.00
Spring Hill	15.00
Gatesville	10.00
	\$ 1,724.66

HINDS-WARREN	
Association	\$ 51.40
Pocahontas	7.50
Byram	16.50
Clinton	480.66
Jackson, Calvary	3,134.27
Davis, Memorial	32.00
Jackson First	8,071.08
Griffith, Jackson	523.21
Northside	342.55
Parkway	760.00
Southside	50.00
Midway	5.00
New Haven	4.00
Raymond	74.65
Terry	150.00
Utica	30.00
Van Winkle	111.25
Vicksburg, Bowmar Ave.	59.69
Vicksburg, First	227.85
Daniels	46.85
Bethesda	11.00
Siwell	38.00
	\$14,227.46

HOLMES	
Association	\$ 154.63
Cruger	22.00
Durant	423.05
Goodman	45.00
Lexington	262.57
Pickens	86.00
Tchula	110.00
West	80.00
	\$ 1,183.19

MADISON	
Association	\$ 50.00
Camden	10.00
Canton, First	668.39
Center Terrace	60.00
Flora	185.00
Madison	2.50
	\$ 975.89

RANKIN	
Association	\$ 158.58
Antioch	8.00
Barefoot Springs	10.00
Brandon	158.13
Briar Hill	281.18
Cato	50.00
Clear Branch	62.50
County Line	7.04
Dry Creek	8.00
East Side	5.00
Eureka	12.15
Galliee	25.00
Leesburg	33.50
Mizpah	50.00
Mt. Pisgah	86.80

Oakdale	30.00
Pelahatchie	304.40
Puckett	55.00
Rehoboth	30.00
Richland	66.00
Star	80.21
Steen's Creek	117.00
Union	5.00
	\$ 1,688.29

SIMPSON	
Association	78.00
Bethlehem	2.00
Braxton	80.75
Harrisville	78.00
Magee	232.00
Mendenhall	100.00
Pinola	10.00
Weathersby	7.00
White Oak	10.00
	\$ 597.75

YAZOO	
Association	\$ 54.50
Anding	23.00
Bentonla	131.00
Black Jack	140.00
Center Ridge	45.00
Eden	161.50
Holly Bluff	50.00
Ogden	3.00
Oil City	20.00
Yazoo City	2,099.77
Yazoo City Second	13.00
	\$ 2,740.77

Total for District I \$23,138.01

DISTRICT II BOLIVAR	
Benoit	73.76
Boyle	420.91
Cleveland, 1st	800.20
Duncan	255.00
Interstate	8.90
Merigold	300.00
Morrison Chapel	65.00
Pace	125.00
Providence	5.30
Rosedale	300.00
Shaw	155.50
Shelby	477.78
Skene	50.00
	\$ 3,037.35

DEER CREEK	
Association	\$ 5.00
Anguilla	215.71
Arcola	200.00
Belzoni	2,831.12
Darlove	25.00
Greenville East	28.35
Greenville, First	1,853.50
Greenville 2nd	7.50
Hollandale	325.75
Isaquena	15.00
Leland	887.76
Rolling Fork	200.00
Swiftwater	14.00
Mayersville	2.50
Silver City	7.00
Straight Bayou	20.00
	\$ 6,638.19

LEFLORE	
Greenwood, Calvary	\$ 141.72
Greenwood First	1,514.00
Itta Bena	461.50
Morgan City	186.67
Riverside, Money	403.00
Schlater	220.00
Sidon	213.53
	\$ 3,140.42

RIVERSIDE	
Clarksdale	\$ 986.78
Crowder	149.21
Dundee	65.00
Jonestown	45.00
Lambert	161.00
Lula	45.00
Lyons	500.00
Marks	677.50

Sledge	19.10
Tunica	600.50
	\$ 3,249.09

SUNFLOWER	
Blaine	\$ 10.00
Doddsville	136.00
Drew	500.00
Fairview	55.00
Holly Grove	19.50
Indianola	965.00
Inverness	300.00
Jones Bayou	100.00
Moorhead	200.00
Rome	150.00
Roundaway	50.00
Ruleville	357.23
Sunflower	472.00
	\$ 4,314.73

Total for District II \$19,379.78

DISTRICT III CALHOUN	
Bethany	\$ 40.00
Big Creek	5.95
Bruce	426.00
Calhoun City 1st	1,030.00
Calvary	12.00
Derma	77.50
Pittsboro	38.72
Vardaman	37.50
	\$ 1,667.67

CARROLL	
Carrollton	\$ 65.00
Coila	15.00
McCarley	7.00
N. Carrollton	65.00
Valden	70.00
	\$ 220.00

DESOTO	
Association	\$ 15.00
Eudora	45.00
Hernando	167.00
Horn Lake	30.00
Pleasant Hill	44.55
State Line	40.00
	\$ 341.55

GRENADA	
Grenada First	\$ 827.09
Holcomb	25.00
	\$ 852.09

LAFAYETTE	
Abbeville	\$ 15.00
Oxford First	394.86
Yellow Leaf	25.00
	\$ 434.86

MARSHALL	
Holly Springs	\$ 273.54
Pleasant Grove	6.00
Potts Camp	18.00
Slayden	17.00
	\$ 314.64

MONTGOMERY	
Duck Hill	\$ 62.35
Kilmichael	45.00
Winona	199.70
	\$ 307.05

PANOLA	
Batesville	\$ 306.20
Como	50.00
Courtland	14.20
Good Hope	58.00
McIvor	50.00
Pilgrim's Rest	3.55
Pope	37.00
Sardis	231.44
Union	15.00
White Oak Grove	2.00
	\$ 767.39

TATE	
Arkabutla	\$ 75.00
Central-Coldwater	198.17
Evansville	20.00

Bay Springs Pastor Resigns



After an eleven years pastorate, Rev. S. E. Sumrall has resigned as Pastor at Bay Springs.

Mr. Sumrall is a 824 graduate of Mississippi College. He graduated with distinction and served as assistant in the Department of Education.

During the pastorate of Mr. Sumrall, a modern departmentized brick church and modern parsonage have been erected, the spiritual life of the church increased and the membership roll greatly enlarged.

As a token of the esteem of the Bay Springs Baptists, the church voted Pastor Sumrall a 60-day vacation with pay and presented a check for \$1,000.

The church has adopted resolutions expressing regret at losing their pastor and calling attention to the items of progress mentioned above.

Extracts from the resolutions follow: The Bay Springs Baptist Church duly assembled in Conference, wishes to express to you, particularly at this time when you are voluntarily severing your connection as pastor of the church. Our appreciation for the fine way in which you have led us through the eleven years you have been with us.

"It is with regret that we consent for you to go from us, but if the Lord leads you, our sincere prayers and good wishes go with you.

By: W. J. SHOWMAKER,
Chairman of the Deacons"
Bay Springs Baptist Church

Unity Church, Attala County, has adopted a full time program, Rev. H. C. Ellis is pastor. This decision was made by the church on Sunday, October 5 after a stirring message on "The Hour is Come."

Pastor Ellis said, "The time for all important decisions is the present"—today is the time, tomorrow may be too late."

Sarah	2.50
Senatobia	403.50
	\$ 699.17

TALLAHACHEE	
Charleston	\$ 857.50
Paynes	66.45
Sumner	123.00
Tutwiler	159.34
Webb	210.00
	\$ 1,416.29

YALOBUSHA	
Camp Ground	\$ 7.69
Coffeeville	181.71
Scobey	6.00
Water Valley	130.25
	\$ 325.65

Total for District III \$7,348.36.
(Continued Next Week)

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

IS SUPERINTENDENT NEW?

At the beginning of each Sunday school year, many changes are made in superintendents. If your school has a new superintendent this year, please send us his name and address at once, so we can have it on our superintendents' list.

100 PER CENT

George County Association is 100 per cent this year in vacation Bible schools, with each church having had one. Our hearty congratulations!

And speaking of 100 per cent, Mississippi was that for the year just closed in associations reporting Sunday school training awards. Our hearty thanks to all who helped in this great achievement.

SIWELL WAS 92 PER CENT

On Sunday, October 5, Siwell Sunday school was 92 per cent on the Six Point Record System, a very remarkable record indeed! Our hearty congratulations to Pastor Graves and Superintendent Nix and their workers on such a great record!

LAUREL FIRST HAS IT RIGHT

In a recent bulletin of the First Baptist Church of Laurel, the officers and teachers were listed for the new year. Among that number was the Vacation Bible school principal for the school of 1948.

That's the way it is supposed to be. AN UNBELIEVABLE INTERMEDIATE RECORD

A class of 14-year boys at Calvary Baptist Church, Jackson, Mr. O. M. Jones, teacher, finished the year with figures that are amazing. The name of the class is, "Spirit of Calvary," and they truly lived up to the name.

88 per cent was made for September 1947. 77 per cent was made for the fourth quarter, (July, August, September). 87 per cent was made for entire 52 Sundays. 100 per cent was made for the entire year 600 times. 10 boys, out of 14, made 100 per cent for September.

H. E. WILLIS

Mrs. Frank C. Johnson of Balboa, C.Z., Republic of Panama pays loving tribute to her grandfather, Mr. H. E. Willis of Edinburg, Mississippi who departed this life on August 27, 1947.

HE HAS LAID DOWN TO PLEASANT DREAMS

His life was one of beauty—

Years filled with faith and duty;

Love for God and fellow-man.

Council bore unto the weary;

Cheer he shed on all the dreary;

Lived for God and fellow-man.

With patience, utmost care

To give, to help, to share—

No more to pass this way.

With patience, on he trod,

Steep, rough, the path to God.

His goal, the Great Glad Day.

Quietly he made the crossing

Of the Vale of Death and Sting.

No more sickness, sin, or sorrow—

Heaven's bliss where angels sing.

He has lain down to pleasant dreams—

Sweet rest of work well done.

Peaceful sleep to wait the Wakening

At the Return of God's own Son.

When the roll is called in Glory—

In that Land so wondrous fair,

Heaven that now is nearer, dearer—

We will see our Grand Dad there.

—Paid.

This is a suggested remedy for Juvenile Delinquency.

DON'T FORGET PLANNING MEETING

Associational Leaders, please remember that Friday, October 17, in the First Baptist Church of Jackson, will be our State Planning Meeting for this year. The program will begin at 10:00 o'clock and Sunday School Board leaders will be with us.

Three cents per mile, round trip, will be paid for one car from each association to bring the associational officers and leaders.

MORE VBS REPORTS

The following Vacation Bible schools have reported since the last listing: Liberty, Silver Creek in Pike, Calvary in Jones, Providence Negro in Covington, Little Texas Mission, Roundaway, Reynolds Memorial, Berea in Riverside, Meridian in Calhoun, Hebron in Lauderdale, Oakdale, Pine Bluff Negro, New Hope in Jones.

Pecan Grove, Calhoun, Mt. Oral, Sylva Rena, Linwood, Pearl Valley, Oak Grove, Amity-Sparta, Bethel in Chickasaw, Indian Mission, Mt. Horneb, Clara, Pleasant Grove, Carey Chapel, Shelby, Meridian 8th Avenue, Hickory Grove, Bethel in Newton, Macedonia Indian, Hopewell Indian, Ebenezer, Mt. Moriah Negro, Holly Bluff.

Center, New Prospect, Pleasant Dale, Neely Memorial, New Albany Grove Negro, Longview, Sidon, Key Field Mission, Oakland Heights, Plymouth, Mt. Vernon, Rolling Fork, New Hope in Sunflower, Rocky Creek, Fairview, Sandersville, Kennedy Memorial.

Williamsburg, Enon, Cary, Catchings, Calvary in Warren, Eden, Shubuta Negro, Hepzibah, Meridian Negro Mission, Shubuta, Fairfield, Sturgis, Paynes, Fellowship, Marks, Hopewell, Pearl Grove Negro, Collinsville, New Harmony, Deemer and Clear Creek.

W. F. Garner Back In Mississippi

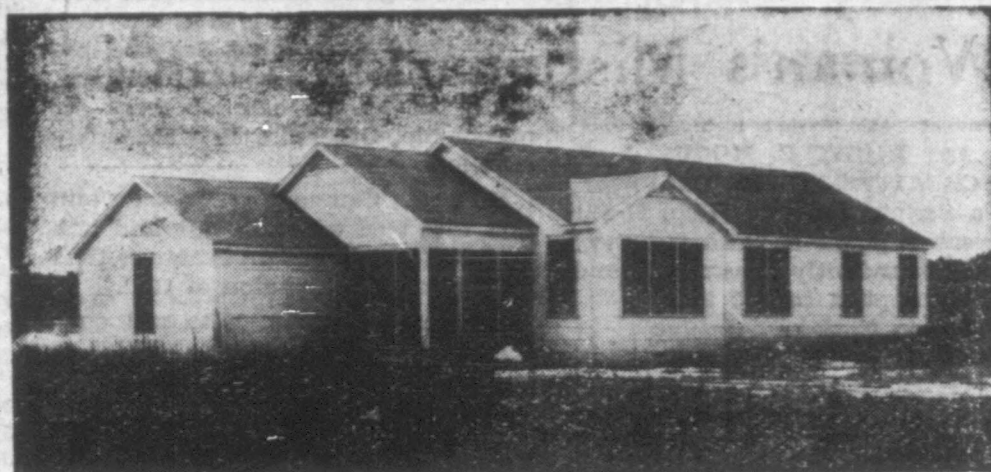
Rev. W. F. Garner, 1939 Mississippi College graduate and former pastor in Mississippi has returned to the State after graduating with Th. M. degree at the Southwestern Seminary.

He is now pastor of Peach Creek Church for half time and Hebron and McIvor churches. All these churches are in Panola Association. At present, Pastor and Mrs. Garner and daughter are living in the Hebron community, but expect to move into the parsonage now being built at Peach Creek Church. The parsonage is located at the church.

Mr. Garner moved on the field the first of July and states that all the churches have given liberal showers of foodstuff and continue to supply them with milk, butter, eggs, fryers, fruits and vegetables.

Among Rev. Mr. Garner's pastorates prior to going to Southwestern Seminary were New Salem, (Carroll County), New Bethel, (Grenada County), Holcomb, Cascilla, Paul, (Tallahatchie County) and Elliot.

IUKA PASTORS HOME



Above is pictured the recently completed pastor's home at Iuka. It is a three room house and cost approximately \$8,500. The old pastor's home is being used for a much needed educational annex.

Clarke College Much Alive

It might be said of Clarke Memorial College, that it "was dead," but is alive again." The Mississippi Baptist Convention withdrew its support from Clarke College in 1930, feeling that it was the only course to pursue in those dark days of depression and discouragement. In other words as far as Mississippi Baptist were concerned Clarke College died. It died, not necessarily because anyone wanted to see it die, but because the majority of our people felt that it was inevitable that it should.

However, in Clarke's case, "Man proposes, but God disposes." God saw to it that Mississippi Baptists could not even give Clarke College property away after her maintenance was cut off. The story of how God spared this school for His cause is too long to be told here. But suffice it to say that beyond all doubt He did, and it has risen again with more life and vigor than ever before.

The year 1946-47 saw more students enrolled than ever in the history of the school in one year. There was enrollment of 333. This included the summer session. Of this number 146 were students for the ministry. Some 50 others were volunteers for definite Christian service at home or abroad. Already 260 have enrolled for this session.

The president, Dr. W. E. Greene, the faculty, the board of trustees, and the friends of this "School of Providence" are deeply grateful to God for the splendid financial support given it for the last three years. The income in round figures has been each year respectively \$33.00, \$63.00, and \$130.00. None of our colleges have a more alert leadership from the president down to the last member of the faculty.

It is felt that God must have saved Clarke to do a very special task. Although it is doing two years of standard Junior College work, it is giving the under-privileged student a chance at basic as well as further preparation. Clarke has a preparatory department. Many of our most successful pastors did not surrender to the call to the ministry until they were well advanced in years. At the time they did so, many had gone beyond the 8th grade. And if Baptists had not have had a school to which they could have gone and finished their high school work, they would never, in most instances, have received any further preparation for the all-important work of the gospel ministry.

A good illustration of the above is Dr. Greene himself. At 22 years of age, he went to Clarke having completed only the 8th grade. He came directly out of the Southern Railway shops in Meridian. He was married. He would have been embarrassed to have entered any high school anywhere else. He enrolled in classes with others who in some instances were more advanced in years than was he. By diligent effort in two years, he had finished his preparatory work and two years in Junior College. Then he could enter Mississippi College. He went there one year. Learn-

STATE LEADERS CONDUCT TRAINING UNION REVIVAL IN COLUMBUS

The Associational Training Union Revival held the week of Sept. 28 at the First Baptist Church of Columbus, was considered a big success as reported by the County Missionary, Rev. Boyd Armstrong. Seven out of the twelve Baptist churches in the county were represented and the average attendance was around 120. The Association was privileged in having all five of the State Training Union workers—namely; Mr. Auber J. Wildes, State Secretary, Rev. Joe Abrams, Mrs. J. C. Greenoe, Miss Clarice Conner, and Miss Louise Hill. Other leaders conducting classes were Mrs. F. W. Ergle, Mrs. Clark Bosman, Rev. K. Z. Stevens, and Rev. Boyd Armstrong.

The meeting began with a Training Union Mass meeting conducted by Miss Joyce McCary, Associational Director. Sammie Platt conducted a stirring devotional on the subject "My Brother's Keeper" given in the light of his recent trip to the Baptist World Alliance Conferences at Copenhagen, Denmark. The week's work consisted of two-hour classes each night intermitted with periods of relaxation and inspiration.

ing that he could come back to Mississippi College during the summer terms and finish his other year of college work, he decided to enter the Seminary at New Orleans. In the next five years he finished five years of Seminary training and also his other year at Mississippi College and His Th. D from the Seminary. But it was Clarke College that set him toward the attainment of this high goal. Dr. Greene says himself that if it had not been for Clarke, he would have most likely gone after one of the "isms." As it is he has been saved for the cause of the Lord as promoted by Baptists. As is apparent to all who know Dr. Greene, he would have been a leader anywhere.

Many others have not gone so far in their preparation, but they have gone forth to serve well in rural, village, and in some cases, city churches. Still other have gone into some business or profession and made good.

Thus it is to be seen that Clarke College is serving in a most distinctive way. Mississippi Baptists cannot afford to be without Clarke, or some similar institution. People all over our beloved State are rallying to her support. They will in a more pronounced way as they come to see how vital she is to the life of our denomination. She has outstanding needs in the way of building and equipment that are going to be supplied just as soon as our people are informed of these needs, and of the fact that she is meeting the great need mentioned above.

Sunday School Lesson

By: HIGHT C. MOORE

THE CREATIVE POWER OF FAITH

In a Scripture classic (Heb. 11-13) the creative power of faith is tersely defined, abundantly illustrated, and strikingly applied to life today.

Lesson Text and Outline

Hebrews 11:1-10, 39-40; 12:1-2

I. FAITH IN GOD (Hebrews 11)

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

II. FAITH OF ABEL (Hebrews 11)

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

III. FAITH OF ENOCH (Hebrews 11)

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him; for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

IV. FAITH OF NOAH (Hebrews 11)

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

V. FAITH OF ABRAHAM (Hebrews 11)

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Issac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

VI. FAITH OF ALL THE GOOD (Hebrews 11)

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us that they without us should not be made perfect.

VII. FAITH OF JESUS (Hebrews 12)

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Have Faith in God

(1) Faith Realizing. By faith we see

the unseen. By faith we touch the intangible. By faith we are conscious of God, and we commune with him. Faith is not blind; it is alert and real.

(2) Faith Worshiping. See Abel before his altar and bow with him there. Faith lies at the base of every act of worship. Otherwise, it is absolutely senseless.

(3) Faith Communing. To walk and talk with God we must walk and talk by faith. Enoch was an example; thus he became a companion of God.

(4) Faith Obeying. Who will obey unless he believes? Does not belief lie back of all obedience? Noah believed; therefore he built.

(5) Faith Following. It was a far cry from Chaldea to Canaan, but Abraham heard and heeded his call because he believed. How faith follows divine leading over uncounted leagues!

(6) Faith Revealing. Are we struggling solitary on life's arena? Lift the eye of faith and see the multitude of spectators thronging the unseen balconies about us.

(7) Faith Releasing. Faith cuts the throngs that bind needless burdens upon our backs. Faith strips off the superfluous raiment that trips us in the race.

(8) Faith Preserving. The goal may be far ahead; the race track may be dusty or muddy; the sun may be hot or the showers fall in sheets. But faith is patient. Faith preserves.

(9) Faith Perfected. No one ever had such faith as Jesus. None can equal him as inspirer of faith in others. Thus he is faith's Captain and Completer.

(10) Faith Triumphant. The faith that enabled Jesus to endure the cross and despise the shame carried him aloft to the right hand of the Majesty on high. And for us, "faith is the victory."

Gold in the Golden Text

Now faith is the substance of things hoped for the evidence of things not seen. Hebrews 11:1.

Faith forces the future and sees the unseen. Its pledge is the promise of God; its proof, the presence of God. It is the guarantee of glory hereafter and the conviction of certainty here. To yearning it gives assurance. From the invisible it gathers inspiration. Through it we interpret the invisible it gathers inspiration. Through it we interpret the invisible and understand the unseen. It is the title deed or certified check in the hand of hope. It is the demonstration of reality in the realm of the unseen.

Faith is not a faint surmise, a feeble sentiment, or a faltering speculation. About it there is nothing of imbecile credulity or insane conjecture. Its insight and foresight are infantly clearer and more convincing than all human sight or hindsight. It is founded on the Rock of reality and withstands the tests of time and eternity. In the flesh we contact only the material world here and now; but by faith we contact the invisible world here and now; but by faith we contact the invisible world, both material and spiritual, from before creation until after consummation.

Certainly the faith that sees and forsee means confidence in the God of might and mercy; committal to him as Lord of a good life now and penalty of sin; and consecration to him as LoLLrd of a good life now and forevermore.

"Have faith in God!"

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 5, 1947

Church	S.S.	T.U.
Lynn, Sunflower	155	106
Oak Grove, Calhoun	95	58
Soso	104	64
Bethel, Pear River	89	95

October 12, 1947

Church	S.S.	T.U.
West Laurel	427	134
Laurel, First	552	144
Hattiesburg, Fifth Ave.	473	184
Crystal Springs	618	136
New Albany	525	217
New Albany, including		
Northside Mission	545	
Northside (Jackson)	361	100
Jackson, Calvary	1315	324
Jackson, Calvary, (including		
Calvary Mission)	1350	370
Jackson, First	1307	401
Davis Memorial (Jackson)	243	106
Jackson, Van Winkle	302	216
Jackson, Parkway	567	234
Byram	145	87
O'Tuckalofa, Yalobusha	40	
West Corinth	177	113
Houlka, Chickasaw	91	61
Artesia	54	33
Glenfield (Union)	55	38
Wallerville (Union)	100	60
Grenada, First	597	127
Chester (Choctaw)	52	
East McComb	446	239
Walnut (Tippah)	66	26
Hattiesburg, Main St.	809	326
Oloh (Marion)	117	123
Louisville, First	381	139
Hebron (Yazoo)	63	101
Gulfport, (First)	608	145
Centerville	144	59
Liberty Hill (Panola)	81	39
Paynes (Tallahatchie)	162	66
Lucedale	247	96
Soso	103	56
Ellison Ridge (Winston)	118	91
Chalybeate (Tippah)	63	41
Booneville	288	105
Columbus, First	872	300
Pascagoula, First	666	191
Batesville, First	242	62
Brookhaven, First	740	155
Friendship (Pike)	196	108
Enon (Panola)	82	57
New Zion (Copiah)	103	69
Rocky Springs (Yazoo)	32	
Wellman (Lincoln)	70	61
Mt. Vernon (LeFlore)	104	
Grenada, First	568	596

—BR—

Fifty-eight students are enrolled in the Golden Gate Baptist Seminary, sponsored by California Southern Baptists at Oakland.

—BR—

Dr. B. J. W. Graham, 85, long time Georgia Baptist leader and one time editor of the Christian Index, died in Atlanta.

S. E. Baptist Pastors To Meet At Laurel

The Southeastern Mississippi Baptist Pastor's Conference will meet at First Church, Laurel, Sunday, October 20. The program follows:

Program of S-E Mississippi Baptist Pastor's Conference for October 20, 1947, 1st Church, Laurel:

10:00-10:15 Devotional - Harold Anderson.

10:15-11:15 Reports.

11:15-11:30 Baptist Policy Concerning Licensing and Ordaining Ministers, R. A. Morris.

11:30-12:00 Sermon, R. P. Butler.

12:00-1:00 Luncheon.

1:00-1:15 Business.

1:15-2:00 Study in Romans, J. W. Parish.

—BR—

RESOLUTIONS CONCERNING A PROPOSAL TO ERECT COTTAGES FOR THE USE OF RETIRED MINISTERS AND FAMILIES.

Whereas the suggestion to erect some cottage on a suitable site for the use of retired ministers and their families has received much favorable comment, and Whereas such a move would further remove the anxiety of some concerning Retirement Days, add to the support provided through the Relief and Annuity and the Ministers Retirement funds, and afford advantages and opportunities some would not otherwise have:

Therefore be it resolved,

First, That the Standing Committee on Aged Ministers, to be appointed at this session of the Convention, along with the Mississippi member of the Relief and Annuity Board (provided he is not a member of the Standing Committee on Ager Ministers) be authorized and instructed to consider this proposal from every standpoint — including advisability, sites, nature of buildings, cost and methods of procedure, and bring its findings and recommendations to the next session of the Convention. Second, That the Standing Committee On Aged Ministers be authorized to receive and hold in trust any monies that might be sent in voluntarily for such a project. Third, That this committee consider the advisability of publishing the proposal by occasional articles in the Baptist Record, including mention of time of meetings of the committee to the end that interested persons may appear to present suggestions and proposals.

Fourth, that the Committee be instructed to publish, in the Baptist Record, its proposed report to the Convention, at least, one month before the meeting of the Convention.

WHEN YOU MAKE YOUR CHURCH BUDGET

Do not fail to set aside enough money in your church budget to send THE BAPTIST RECORD to every resident family on your church roll. In the event your church does not operate on a budget, then all you will need to do is recommend to your church: "That we include The Baptist Record in our appropriations for Sunday School, Training Union, and other literature."

The rate will be 8½c per family per month.

For Further Information, Write

THE BAPTIST RECORD

P. O. Box 530

Jackson 105, Miss.

State Help In Our Association

(Note — our brethren are making more and more expressions of their appreciation for State Missions help given, erecting houses of worships, as supplements to the salaries of pastors, for associational missionary help, and otherwise. Rev. S. J. Rhodes of Pearl River County Association says thanks in his regular bulletin in words below.)

"Our association this year has been receiving assistance from our State Board in more ways than one:

Mr. E. C. Williams, State Sunday School Secretary, came to us in April bringing sufficient workers for a study course and an enlargement campaign in 18 churches. We made a small offering for these workers, but in many instances it was not enough to pay their actual traveling expense. Mr. Williams supplemented this offering from his budget. Mr. Williams also furnished us a Vacation Bible School worker for the summer, paying her full salary, and with no cost to us.

Mr. Auber J. Wilds, State Training Union Director, came to us in February with his associates for two leadership schools, this was entirely without cost to any of us. He came to us again in September with a group of workers for 15 of our churches, in an enlargement campaign. This was financed as was the Sunday School Enlargement Campaign.

In April, Miss Edwina Robinson sent to us Lillian Rose, Negro W. M. U. worker, who, under the auspices of our associational W. M. U. led a two day institute for Negro women.

Rev. B. H. Benton, our State Evangelist and Stewardship Director, has been in our association twice. He came to Poplarville for a Stewardship meeting. Then he came with his tent, and held a ten day meeting, and co-operated with us in the organization of the West Poplarville Baptist Church.

Rev. W. R. Roberts, our State Brotherhood Secretary, has not been with us in person since he became Brotherhood Secretary, but he did send a speaker to be with us in our last associational Brotherhood meeting.

All these workers are employed by the State Convention Board, and their salaries are paid out of State Mission funds. But this is not all that State Missions has done for us:

Three of our churches that are building new houses of worship, and the Board has given them money to help in their building programs. Of course, they have not received this money as yet, but will get it in November. West Poplarville, in addition to the three churches mentioned above, has already received a good contribution from the Board.

Surely we can afford to support our Co-operative Program, as 20 per cent of the Co-operative Program goes to State Missions, and almost half of the amount we pay to State Missions this year has come back to us.

But there is another way we are receiving help, and that in financing our Associational Mission Program. This makes us just about use up all the money we put in to State Missions through the Co-operative Program.

In the Sunday Schools we are to observe State Mission day, the 26th of October. We should make a good offering."

Clarksdale Baptist Plan \$100,000 Annex \$75,000 Slated For Repairs

CLARKSDALE, Oct. 4 — The contract for the construction of a \$100,000 annex to the Clarksdale Baptist church will be let within the next week, according to the church building committee.

To be built just east of the present church, the annex will provide Sunday School rooms, a pastor's study, secretary's office and an assembly room. The three story addition will be of brick construction.

E. B. Phillips, of Memphis, is the architect.

After the annex is built, the church members plan to begin repairs to the main auditorium, with an estimated \$75,000 believed necessary for the project.

—BR—

CALHOUN IN BANNER MEET

The Calhoun Association held one of its best meetings at First Baptist church in Calhoun City, with Pastor J. M. Walker giving the welcome address, and Bradford Murphree giving the response. Officials were re-elected as follows: Bradford Murphree, moderator; E. A. Dye, clerk; Bryant Flanagan, treasurer, and A. F. Brasher, vice moderator. Attendance was large.

Reports showed 375 baptisms, 8,344 membership, 47 out of 49 churches represented, with New Hope, a new church coming in along with Bethel and Bradford's Chapel, by letter. Financial reports showed a total given of \$82,041, with \$23,906 going for pastors' salaries. The cooperative work received \$7,392. Gifts averaged about \$17.50 per member for the year.

The valuation of church property was listed at \$200,000, the increase being due to new brick and concrete block buildings erected in recent years at Calhoun City, Calvary, Bruce, Derma, Pilgrim's Rest, Old Town, Banner, Mt. Comfort and Sabougla. Plans at Poplar Springs will add another building.

Visitors from Jackson to Tupelo were welcomed. Calhoun City extended fine fellowship.

Two invitations were extended for next year, so the association accepted both, and will meet at Liberty the first day and at Antioch the second day, this being an innovation that received favorable comment.

—BR—

112 Churches Aided By Jewish Merchant

HENDERSON, N.C. —(RNS)— As executor of the will of the late Sigmund F. Heiser, retired Jewish merchant of Henderson, the Citizens Bank and Trust Company has mailed \$100 to every church, white or negro, regardless of denomination, in the county.

One hundred twelve churches, of which 59 were white and 53 negro, qualified for the bequests, one of them standing astride the North Carolina-Virginia line, with the pulpit in Virginia and the pews in North Carolina.

In making the bequests, Teiser stated in his will that the people of the county had helped him to accumulate his money and he wished to remember their interests, regardless of religious faith.

Woman's College Students Elect Officers

The student body of Mississippi Woman's College has elected the following officers:

President—Martha Hamilton (a Junior) Hattiesburg, Miss.

Vice-President—Geraldine Parish (a Junior) Prentiss, Miss.

Secretary—Ruby Bagwell (a Soph.) Oxford, Mississippi

Treasurer—Betty Pope (a Junior) Brookhaven, Mississippi

Faculty Advisor—Willie Evelyn Ewell

Junior Class Representative—Nan McMurphy (a Junior) Lucedale, Mississippi

Sophomore Class Representative—Alyne McDonald, Hattiesburg, Miss.

Freshman Class Representative—Julia Toy Hewitt—Jackson, Miss.

The Honor Code is to be signed by the students—putting each student strictly upon his honor to give full cooperation in carrying out the rules and regulations provided in the Student Government Constitution.

—BR—

Rev. B. H. Benton, State Evangelist, will hold a Revival Meeting at New Hope Church, Simpson County, October 25-31.

WAUDINE STOREY GOES TO FIRST CHURCH, NATCHEZ



Miss Waudine Storey of Philadelphia, Miss., has gone to Natchez to serve as Director of Religious Education of the First Baptist Church.

A graduate of Clark College and the W. M. U. Training School, Miss Storey has served as Promotion Secretary of the Lucas Avenue Church, Laurine, S. C. and has more recently served as Director of Religious Education at Philadelphia, Mississippi, her home church.

"An Experience Of A Life Time"

By E. N. Patterson, Th.D., Professor of New Testament Interpretation, New Orleans Baptist Seminary

The three most important Greek Manuscripts of the New Testament in the world today are as follows: Vaticanus located in the Vatican Library in Rome; Sinaiticus and Alexandrinus, both of which are located in the British Museum in London, England. This story has to do with the last two of these Manuscripts.

It was Sunday night, August 3, 1947. There were five of us on the train leaving Copenhagen, Denmark. We were on our way on a 24 hour trip to the coast of the North Sea in Holland. Soon after pulling out of the station in Copenhagen, a very distinguished looking English gentleman opened the door to our compartment and asked if he might occupy the extra seat in the compartment. We all gladly consented.

Now, it just happened that we had to sit up all night. As time went on the Englishman and I became engaged in a conversation about a number of subjects that were of mutual interest to us. In the course of the conversation I mentioned that one of my keenest desires was to see two of the most valuable Greek Manuscripts of the New Testament, in the world. He seemed to take an unusual interest in this subject. We talked about these two Manuscripts, Sinaiticus and Alexandrinus, located in the British Museum. We talked about the impossibility of any person being able to examine the originals of these two Manuscripts. After some time, he very graciously suggested giving me a note of introduction to the Keeper of the Manuscripts. I thought this would be very kind of him but wondered if it would be of any particular help. I knew that the only way anyone could see these valuable Manuscripts was through the glass case in which they were enclosed.

ed. He wrote the note of introduction on the back of one of my calling cards and I placed it in my inside coat pocket and forgot about it.

We arrived in London about noon the following day. After getting settled in our hotel and having our lunch, I decided to find the British Museum. After some time and a good bit of trouble I gained entrance to the Manuscript department. Finally I stood in front of the case that holds these two precious Greek Manuscripts. The guard turned the light on them, and, of course, to one who teaches the Greek New Testament it was a thrill of a life time just to seem them.

All at once I remembered the card of introduction given to me by the Englishman. I found it stuck in the pages of a little New Testament in my inside coat pocket. When I presented it to the guard he took it to the proper authority. Soon a gentleman came back, expressing his sorrow that the Keeper of the Manuscripts was away on vacation, but that he would be glad to help me in any way. He asked me which Manuscripts I would like to examine. With a feeling that I was being very foolish, I suggested that it would be a great help to me if I would be allowed to examine these two Manuscripts we were looking at through the glass case. Without a moment's hesitation he told me to wait just a few minutes until he could get the keys and bring a language expert. I waited almost in a daze. Soon he returned with the keys and unlocked the case. He removed the two glass covers and before I knew it, together we were turning the pages of these two wonderful Manuscripts. For anyone who loves the New Testament it would be a joy just to see these two important documents, but to be able to examine them—well, it still seems like a dream. I will always be grateful to the Englishman who made it possible for me to have "an experience of a life time!"



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson

DAUNIE JEAN SMITH, Office Secretary



Pastor D. J. Evans, of the Gordon Street Baptist Church, Atlanta, Ga., will bring the principal address Saturday night, November 1, at the State BSU Convention, Fifteenth Avenue Baptist Church, Meridian, on the subject: "Christ for the Whole Wide World."

POTPOURRI

POWELL OGLETREE, from MISSISSIPPI SOUTHERN reports that around 300 students attended their 10th Annual Peanut Boiling, and ask for our prayers for their work. . . . CARL NOWELL, from MISSISSIPPI STATE, says 3350 students are there, 1500 of whom are Baptist preference and 200 wives of students of Baptist preference; 49 had thus far

joined the Starkville Church, 3 ON PROFESSION OF FAITH; Carl's roommate is a freshman who found Christ during a YOUTH REVIVAL conducted by PETE EVANS, of MISS. COLLEGE . . . BSUers, continue to URGE YOUR BAPTIST STUDENTS TO JOIN THE LOCAL CHURCH AND TO SUBSCRIBE TO THE BAPTIST RECORD AND THE BAPTIST STUDENT DURING THESE FIRST DAYS OF SCHOOL. . . After speaking on BSU at JASPER Association, I enjoyed delightful fellowship with PROF. TROY PRINCE, of CLARKE COLLEGE, his wife, and other friends the other day.

"Pa, is water works all one word or do you spell it with a hydrant?" . . . President Lowrey, Mrs. Leavell, Dean of Students, and Mr. Donnell, Faculty Adviser, brought messages at Blue Mountain's Pre-School Retreat . . . Was glad to represent our State Board at Oktibbeha Ass'n, meeting at Adaton, recently. Enjoyed fellowship with Dr. J. D. Ray, Ben Seitz, D. M. Metts, Sr., and others . . . 8 from Pearl River Jr., 60 from Clarke, 120 from Blue Mt., 15 from E. Central Jr., and many from other campuses joined local Baptist churches last month . . . Greatly enjoyed stopping by Clarke's chapel, by my brother's in Meridian for Convention talk, by E. Miss. Jr., Scooba, by MSCW, by State College, by Wood Jr., and then was glad to attend Belhaven's Fall Retreat in recent peregrinations.

Dr. Willis J. Ray, Arizona Executive Secretary, Says Thanks and Issues Challenge:

Dr. D. A. McCall has captured the hearts of the people of Arizona. His natural humor, his scriptural message, his free flowing oratory, with his deep spiritual compassion, made him the most popular speaker at our Arizona Assembly. He not only won the hearts of the Baptist of our state but when asked to speak to two of the civic clubs in Prescott, he took the business men by storm.

The West today offers a missionary challenge for Baptists similar to that in Mississippi fifty to seventy-five years ago. It appears that every modern day religion operates in the west and yet statistics reveal that only 38 per cent of the people claim any church affiliation.

Baptists in doing pioneer work have always thrust their roots deep in the new fields by establishing Christian education. Our Southern states are Baptists in a large degree because of our Baptist academies, colleges, and seminaries. A Baptist college strengthens the position of Baptists in the state and it also serves as a light house of evangelism to shine in heathen lands.

God is giving us friends in the west and throughout the Southland to help us establish a Baptist college. We covet the prayers of Mississippi Baptists in behalf of this much needed college that God will give us his man to lead in this gigantic and eternity born task

Bolivar WMU Elects Officers

Bolivar Ass'n WMU. held its annual meeting in Benoit on Oct. 3 at which time the officers for next year were elected. They are:

Superintendent, Mrs. D. R. Bowen, Cleveland.
Assistant Supt. Mrs. J. C. Davis, Cleveland.
Young People's Leader, Mrs. W. B. Alexander, Boyle.
Mission Study Chairman, Mrs. W. S. Redden, Pace.
Community Missions Chairman, Mrs. R. F. Smith, Duncan.
Stewardship Chairman, Mrs. J. D. Haralson, Duncan.
Literature Chairman, Mrs. Tom McCorkle, Benoit. Margaret Fund and Training School Chairman, Mrs. B. V. Wade, Shelby. Secretary, Mrs. J. Y. Dawkins, Rosedale.
Treasurer, Mrs. M. D. Kennedy, Cleveland.

—BR—

Cargile Resigns At Oak Vale

Rev. O. B. Cargile, who has been Pastor of Oak Vale Church, Lawrence County, since May, has resigned in order to continue his education at Clarke College.

During his short pastorage Mr. Cargile greatly endeared himself to the people and was especially effective as a soul winner and a worker with the young people.

The church has purchased a parsonage and called Rev. George Duke as pastor.

Rev. Mr. Cargile led the church in a revival during the summer with 12 additions, 7 by baptism.



Department of Church Music

LUTHER A. HARRISON, Secretary



SUMMER FIELD WORKER WRITES LILLIAN WEST

While serving as a Summer field worker, I found that Mississippi Baptists were very hospitable and eagerly awaiting our instruction in the fundamentals of music. They were very anxious to learn how to have better music and use it more effectively in Church worship. They seemed to appreciate a Field Worker coming to them and showing them how to sing and understand what they were singing.

In every church there was talent among the children as well as the older ones. They were willing to use their talent and seemed so glad to do that much for the Master. Not every church had trained musicians, but they were doing their best to improve the situation by continuing their study in music and hymn playing.

The book "Practical Music Lessons" by L. A. Harrison is a clear, concise set of lessons that everyone, can understand and I wish everyone, whether a choir member or not could examine its pages and see how music can be so easy.

Personally, this experience has made me to be a better piano teacher. I can easily see my pupil's viewpoint, can teach them more effectively.

What a challenge to Mississippi Baptists to contribute more to the Cooperative Program in the years to come, in order that our smaller churches may have the benefit of this music education that they so much enjoy, are anxious for and really appreciate from the Music Department of the State Mission Board. Let us keep the good work going!

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ETAI

Story of Christmas — Jane Lorenz .85
Bells on Christmas Day — Charles F. Lane .50
The Carol of Bethlehem — Vena Whinery & Jane Lorenz .35
Carol of the Bells — Lee Rogers .85
A Child is Born — Noel Benson .50
The Children's Star — Edith Tillotson & Arthur Grantley .35
The Choir of Bethlehem — Noel Benson .85
The Chorus of the Skies — Fred B. Holton .85
Christmas Customs and Carols — Ruth Rodeheaver .25
Christmas Messiah — Handel .75

RESOLUTIONS OF APPRECIATION

The extent to which any church is effectively at work can be measured to a marked degree by the attitude of such church toward its new members.

For many years, The First Baptist Church of Jackson has had definite programs for enlisting all additions to our membership, with particular attention to those who join on profession of faith.

We have been fortunate in having some of the best talent and leadership ability of our church devoted to this work through our Training Union.

In full recognition of the above, and Whereas, among those who have promoted the training of our young people in the First Baptist Church no one has been more consecrated and effective in his effort than our friend and brother Owen Cooper; and

Whereas, it becomes necessary for Mr. Cooper to relinquish his position as Training Union Director of the First Baptist Church of Jackson, Mississippi on September 30, 1947; and,

Whereas, the Board of Deacons of the Church has authorized and instructed the Training Union Committee on such Board to accord some fitting recognition of the services rendered by Mr. Cooper:

It is hereby Resolved by the Board of Deacons, through its Training Union Committee with the suggestion that the Church in conference be invited to concur.

1st. That in sincere brotherly love we express in this matter our appreciation to Mr. Cooper for his years of service in the capacity of Training Union Director of the First Baptist Church.

2nd. That we convey to Mr. Cooper this assurance that his efforts have been remarkably successful, evidence of which is given in the score of our church members who have been trained for better Christian service under his leadership.

3rd. That a copy of these resolutions be given The Baptist Record for publication and that a copy be presented Mr. Cooper at a regular church service, accompanied by the assurance that our prayerful best wishes shall abide with him.

Respectfully submitted,
Board of Deacons, First Baptist Church.
By: Training Union Committee.
W. E. Holand, chairman.
D. L. Simms.
C. H. Dean, Sr.
Sam Mimmis.
T. B. Tokes.

Christmas in a Trailer Camp — Elsie Yale & Charles Lane .35
From Realms of Glory — Gerald Frazier .90
Following Yonder Star — E. S. Tillotson & Roy Nolte .35
Gloria in Excelsis — Mendelsohn .60
That Glorious Song — Miriam Lois Fisher .50
The Music of Bethlehem — Fred B. Holton .50
His Natal Day — Edward W. Norman .85
Night of the Holy Memories — Ira B. Wilson .50
Memories of Bethlehem — Lee Rogers .50
Noel — Charles F. Lane .50
Quest of the Magi — L. A. Reed .15
Secret of the Stars — Shannon & Walter .35
The Perfect Gift — Jordan & Dale .35
The Rose of Christmas — Thompson .85
Santa in Storyland — Ira B. Wilson .35
Song of the Holy Night — Roger C. Wilson — Lorenz Publishing Co.
King of Kings — Daniel Protheral — H. T. Fitzsimons Co.
The Story of Bethlehem — William C. Spence — Presser Co.
The above Christmas Cantatas can be secured from the Baptist Book Store in Jackson, Mississippi.

Correction: We are sorry about the error that was made in checking the Score Sheets at the State Music Convention. First Baptist Church, Meridian, was given a Very Good rating that should have been an EXCELLENT rating.

Department Of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - - Phone 3-9106 - - - Jackson
MERLE WALLEY, Office Secretary

An important date to remember—
Statewide Temperance Rally, Jackson,
Mississippi, November 10.

THE BLOODY MONSTER, DRINK (Continued)

Will you help us down this bloody monster? How? someone may ask.

In the home is the place where we should begin by teaching our children and those about us the effects of strong drink. If we would overcome the \$100,000,000 annual liquor advertisement program, we must be on the alert and keep the facts before our children. After all this is the best educational program we can sponsor.

One of the most effective methods of combating it is the proper use of the ballot. We can vote right and put sober, honest, liquor-hating, God fearing and God honoring men in public office. If we would down this monster, drink, we will have to put men in office who are both personally and of-

ficially dry.

By organizing our Christian forces, our best thinking and efforts can be united and directed against this public enemy number one. The evil forces are well organized and financed.

Some say it does not bother them, so they will leave it alone. They will keep their hands off and just remain aloof or it will hurt their business to take an open stand against strong drink. They have friends on both sides. These lovers of ease more than lovers of men hurt the cause. Such attitudes are most tragic! Oh, the tragedy of neutrality when great issues are at stake! Business men are needed in the fight. They should take a definite, open and above board stand.

Apathy is perhaps the most serious attitude one can take.

E	X	C	E	P	T	A	M	A	N
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A	T	L	A	S		T	H	I	S
B	E	B	O	R	N	A	G	A	I
T	R	Y	N			T	H	Y	A
A	E	D	K	R	C	T	A	M	
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G	R	T	O		A	H	E	R	D
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E	V	E	N	T		N	D	R	O
R	A	N	O	F		G	O	D	T

Answers to Crossword Puzzle on Page 14

Rev. Chas. P. Johnson, Topeka, Kansas, began his duties as assistant to the librarian at Southwestern Seminary, October 1. Mr. Johnson will serve in this capacity during the 1947-48 session while completing his work on the Th. D. thesis. He received the M. R. E. and Th. M. degrees from the seminary in May, 1940. For the past few years Mr. Johnson has served the Kansas Baptist Convention as director of Young People's work.

610 Registered At Blue Mtn. Homecoming McCall, Purser Were Speakers

Blue Mountain, Miss., Oct. 13 — George W. Beswick, General Chairman of the Lowrey Memorial Baptist Church Homecoming, reported that 610 members, former members, and friends registered at the homecoming held here yesterday. Many failed to register, which would bring the total to a higher figure. Dinner was served on the grounds.

An offering amounting to \$6,612.00 was made to the Building Fund.

Dr. Frank Moody, Purser, of Oxford spoke in the morning. Dr. D. A. McCall flew from Aberdeen to speak in the afternoon. The pastor, Clifford J. Smyly, was master of ceremonies.

From Lowrey Memorial Baptist Church. By Lucile Belcher.

Every day is someone's

BIRTHDAY

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Use the coupon below to send us the names and addresses of those you would like to give real pleasure to on their birthday. We will notify them that The Baptist Record is to come to them as a gift from you.

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Please send The Baptist Record for a year to each of the following as a Birthday Gift from me. My check () money order () for \$_____ accompanies this list.

Name _____

Street _____

City and State _____

(Put additional names on separate sheet)

SPEAKERS FOR DISTRICT TWO BROTHERHOOD



GEORGE W. SCHROEDER

The above are the featured speakers for District Two Brotherhood Conference to be held at First Baptist Church, Greenwood, Friday evening, November 7. Dr. Hunter is pastor of the First Church, McComb, and will



DR. WYATT HUNTER

speak on the subject "Our Men in Christian Stewardship." Mr. Schroeder is Associate Secretary of the Baptist Brotherhood of the South and will bring a message on the subject "The Brotherhood at Work."

Irene Chapel Grows From 18 To 76

Irene Chapel Church in Suburban Hattiesburg, which was organized with 18 members last March, has now grown to a membership of 76. The Pastor is Rev. C. E. Smith.

One of the very best chapel buildings at Camp Shelby has been bought and is now being erected on the church property.

—BR—

HAYWARD MOORE ORDAINED

The Second Baptist Church of Kosciusko ordained Hayward Moore to the ministry, Sunday, September 28. He has served two years in the United States Navy and is now a senior at Kosciusko High School. He plans to enter Mississippi College in the Fall 1948. Hurrican Baptist Church in Attala County has recently called him to be their pastor for next year.

Rev. T. R. Clark gave the charge to the candidate; Rev. Rowe C. Holcomb, the charge to the church; Rev. Paul L. Bard presented the Bible; Rev. David S. Homan, pastor, delivered the sermon and Rev. Ben F. Odum led the prayer.

—BR—

Beaumont Baptist Church will sponsor an Evangelistic Meeting with Rev. Percy Ray, Myrtle, Miss., leading. The services will be in a large tent that Bro. Ray will bring. There will be three services each day. Two in the tent and one in the Plywood Miss. Time: 10:30 — 12:30 — 7:30.

The First Baptist Church, Meadville, has good Baptist Training Union Study Course. Miss Louise Hill, Intermediate Leader from the Baptist Training Union Department, led the church in giving four courses. Miss Hill taught the Intermediate Union Manual. James N. Dykes, B.T.U. Director taught the Adult Union Manual. Miss Earline Truner taught the Junior Union Manual, and Mrs. D. G. Berry led the Beginners. Mrs. James Lambuth took care of the Story Hour. There were 104 enrolled, and 75 Awards given.

The public is invited to attend a home coming Sunday, November 2, with dinner on the grounds at the (Nod) Bethlehem Baptist Church, Benton, Mississippi, for the purpose of starting a building fund for the Bethlehem Church.

Concord Baptist Church, Choctaw County licensed W. T. McDowell Jr., to the Gospel Ministry on Sept. 28. Bro. McDowell will enter school at Clarke College in January 1948. — H. W. Freeman, Pastor.

Recent visitors to the Baptist Record Office are: S. E. Sumrall, Bay Springs; Rev. J. C. Murphy, Hattiesburg; S. G. Pope, Lena; Mrs. Ollie Coggins, Jr., Nettleton; Mrs. H. R. Carter Tupelo; Mrs. D. D. Satterwhite, Houston; Rev. C. E. Smith, Hattiesburg; William Hearn, Laurel; John L. Gilbert, Soso; Emma Maude Stewart, Jackson; Guy A. Little, Crystal Springs; Don Stirling, Vada, La.; J. H. Kyzar, Greenwood; A. Estus Mason, Meridian.

Rev. Claude Howe has resigned the field composed of Courtland, Good Hope, and Pilgrim's Rest, in order to accept the pastorate at Phillip, effective October 1. He succeeds Rev. O. B. Robinson who recently resigned at Phillip. According to Miss Anna Woodruff, Clerk of Courtland Church, "During his two years pastorate at Courtland, our membership has more than doubled and the amount given by the church for all causes has increased in proportion. Much needed improvements have been done on the church and pastor's home."

In a recent issue it was stated that Rev. Charles E. Spain had resigned at Calvary Church, Silver Creek, in order to continue his theological studies at the New Orleans Baptist Theological Seminary. Pastor Spain did resign but the church asked him to reconsider and continue as pastor with the privilege of studying at New Orleans on week days. This he is now doing.

Mrs. Martha Moore Clacy, Shreveport, Louisiana, has been added to the Music Faculty of Southwestern Seminary, Fort Worth, Texas, to teach Graded Choir and private voice. Mrs. Clacy was supervisor of public school music, Belton, Texas, 1929-1930. From 1930 to 1935 she was head of the Fine Arts Department of the College of Marshall, Marshall, Texas, and taught private voice and choral work. During 1935 she also taught at Centenary College, Shreveport, Louisiana.

Rev. A. D. Muse has recently closed a revival meeting with the Galilee Church, Denver, Colorado. Dr. Johusa Gravett has been Pastor for more than 56 years. There are 29 missionaries on foreign fields and 70 preachers are from that membership. Several missions started by the church have gone into churches.

Ground has been broken for the erection of a \$58,000 Baptist center on the campus of the Eastern New Mexico State College.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson.

Congratulations to the young people of First Church Greenwood on the progress they are making in their work under the fine leadership of Miss Patsy Cain. They have organized the second union and now have a two unit Young People's Department. Miss Cain is the director, and we extend congratulations to her also for having this honor conferred on her by her church.

Listen to this: "I am in the seminary here (New Orleans Seminary) I got my Th. M. at Southwestern, and here I'm taking some further work in Religious Education. I am here out of the conviction that a pastor must know all he can about the educational phase of his church. SOME OF THE OTHER PREACHERS ASK, 'when they learn what I am studying, are you going to quit preaching and go into the educational work?' Well most pastors whom I've known could do much better by studying many of these courses in Religious Education." This is a part of one of our young, progressive, pastors in the state, and but bespeaks the trend of thinking going on in the minds of our ministers.

We are expecting to reach our goal in having at least one study course in EVERY association in the state. There are two to be arranged for, all others have gotten on the black side of the ledger. We confidently expect these two to get "out of the red" before the year is up. We express thanks to our pastors and other leaders for cooperating with us in this as well as other goals for the year.

53 new unions reported for August. Nine churches report five units set up, one with four units and two with one each. In each case it was a young people's union. 11 Story Hours, 10 Junior Unions, 9 Intermediate Unions, 12 Young People's Unions, 11 Adult Unions. Isn't it fine to see how our churches are making a place for every church member plus our non church constituency. Nearly every church can have the full five unit Training Union. Many churches are organizing more than one of the different age groups. The idea is, where numbers make it possible is to have a union for each group at least in Junior and Intermediate ages.

We issued 1,323 study course awards in August. The year will show us above our goal in this and will show that we have issued more awards this year than in any other year in our history. Awards went to forty different associations in August. You may be interested in how the awards were distributed over the south—Awards issued to Juniors-4,257; Intermediates, 4,756; Young People, 4,000; Adults, 4,258; Administration, 3,114. Notice how the Juniors and Adults almost tied. Just one difference, that in favor of the adults. The Intermediates led a bit, but all departments were close together. Mississippi gave a little over 6 per cent of these which is a little above the average based on church membership.

Congratulations again to West Point. They start the new year with 11 unions not counting the story hour. 3 Junior unions, 3 Intermediate un-

ions, 2 Young People's unions, 3 Adult unions. Miss Louise Thornton takes up the office of director, and the Training Union is to be congratulated as Miss Thornton knows and loves training union work and will be a progressive leader. We covet for her the fullest cooperation.

COLUMBUS ASSOCIATION SCORES VICTORY

"It was a good week" came the expression from many who had the privilege of attending the Associational Leadership School and Training Union Revival held at First Church Columbus the week of September 28-Oct. 3. It was the privilege of the State Training Union department to cooperate in this program. The attendance from seven churches grew each evening. The weeks work was three fold. It was a Leadership School in that the Leadership Manuals were taught. It was a Training Union Revival for a new interest in Training Union was created, new leaders enlisted and churches made conscious of the worth of training their members, and it was a Clinic as the work was demonstrated. One evening the executive committee coming early and having a meeting in which definite plans for the next two months were made, and on Thursday the entire two hours was given to the Monthly Officers Council, and don't think you can have it successfully in much less time. Thanks to all who took part in any way.

—BR—

24 Old-Fashioned Organs Given to Chilean Baptists

MEMPHIS, Tenn. —(BP)— Twenty-four old-fashioned parlor organs, gathered from homes in the South, have been shipped by First Baptist Church here as gifts to Baptist congregations in Chile.

Dr. R. Paul Caudill, pastor of the local church, said that the organs will be reconditioned at Temuco, Chile, by a Swiss organ maker and then distributed to the Baptist churches. The crated organs weighed 10,000 pounds, and shipping cost was \$1600.

The shipment is a result of Dr. Caudill's visit to South American mission fields last year, when he found the First Baptist Church of Santiago using a street type organ. It will be many years, he predicted, before the churches can afford modern organs or pianos.

When he returned from South America he told the story of his discovery to his own congregation here. Later he visited the First Baptist Church of Sanford, N.C., and repeated the story. The North Carolina church purchased eight of the old-style organs and shipped them to Memphis. At Myrtle, Miss., the Rev. Percy Ray heard of the movement and rounded up three instruments, loaded them on a truck, and brought them to Memphis. The remainder of the 24 organs were secured by the local church.

The church recently has sent \$1,200 to aid ministerial education in Argentina, Columbia, and Chile. All this and the organs, Dr. Caudill said, is in addition to the regular church contributions to the Co-operative Program.

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

BETHEL, COPIAH COUNTY

Although pastorless for most of the time since last fall Bethel Church, with many capable leaders among the men and women members, has continued to make progress.

During the summer revival the church decided to build a pastor's home and believe it or not the building is almost complete.

On Sunday, September 21, the church extended a call to Rev. L. T. Greer of Greggton, Texas. He is expected to be on the field within a month. Mississippians will remember Brother Greer as the former pastor at Boyle.

Baptist Record readers in Copiah County are now listed as follows: Antioch, 17; BETHEL, 46, CARPENTER 25, COUNTY LINE 42, CRYSTAL SPRINGS 368, DAMASCUS 20, GALILEE 31, GALLMAN 26, Gatesville 9, GEORGETOWN 42, HAZLEHURST 120, HOPEWELL 44, Mission Hill 1, NEW PROVIDENCE 23, NEW ZION 57, PEARL VALLEY 29, PILGRIM'S REST 21, PINE BLUFF 34, PLEASANT HILL 32, Poplar Springs, 17, ROCKPORT 3, SARDIS 34, SHADY GROVE 48, SMYRNA, 25, SPRING HILL 63, STRONG HOPE 49, SYLVARENA 49, WESSON 74.

NEW PROVIDENCE IS IN

The Baptist Record is glad to welcome New Providence Church of Calhoun County as one of the latest churches to join the ever growing list of Baptist Record churches. With only one individual subscription the church recently sent a list of 38 and a check to pay for the entire year.

Rev. S. E. Carter is pastor and J. V. Goble is church clerk.

Calhoun County Record readers are now listed as follows: Antioch (Cal.), 10; ANTIOCH (LAFAY.), 14; BANNER, 25; BETHANY, 76; Bethel, 49; Big Creek, 2; BRUCE, 148; Calhoun CITY FIRST, 155; CALHOUN CITY, SECOND, 63; Calvary, 27; College Hill, 2; DERMA, 55; Duncan Hill, 29; ELLARD, 31; Gaston Springs, 2; Macedonia, 3; Meridian, 13; Midway, 1; MT. TABOR, 19, NEW HOPE, 18; New Liberty, 3; New Providence, 38; Oak Grove, 9; OLDTOWN, 40; Parker, 1; Pilgrim's Rest, 13; PITTSBORO, 30; PLEASANT RIDGE, 19; Pleasant Grove, 8; Poplar Springs, 2; Providenc, 1; Rocky Mountain, 1; SABOUGLA, 34; Sarepta, 4; SHILOH, 41; Spring Creek, 1; Spring Hill, 1, VARDAMAN, 91.

PHILADELPHIA

Supplying at Philadelphia, where they are pastorless, Dr. W. L. Johnson having gone to be pastor of the First Church of Fayetteville, Arkansas, I found the people mourning over the loss of their good pastor.

The church feels fortunate in securing the services of Rev. W. R. Cooper, formerly of Tylertown but now of Jackson, as interim pastor.

The Beacon Street Mission of the First Church continued to make progress under the direction of Associational Missionary Kenneth G. Hall.

The building fund continues to

DR. T. W. GREEN RETIRES

Dr. T. W. Greene has retired from the active pastorate effective October 1.

Licensed by Clinton Baptist Church, he is an A. B. graduate of Mississippi College (1903) and a Th. M. of the Southern Seminary in 1909. In 1930, he received the Doctor of Divinity degree from Mississippi College.

During Dr. Green's Seminary days,



he was pastor of the church at Orleans, Ind.

Among pastorates held by Dr. Green since returning to Mississippi are: Lexington, Pickens, Calvary, (Vicksburg, Bowmar Ave. (Vicksburg) Immanuel (Hattiesburg), First, Greenville, Newton, and Magnolia.

Since resigning at Magnolia several years ago Dr. Green has lived at his county home Copiah County and served nearby churches, the last being Sardis, which he resigned as of Sept. 30. He also served as Moderator of Copiah Association for five years.

Dr. Green has purchased a home in Jackson, at 352 Wacaster Street and is available for revivals and supply work.

grow and now totals \$59,869.00.

Five new deacons were recently elected. They are J. V. Moorhead, N. A. Johnson, Sr., P. E. Walker, J. C. Walton, and J. Cox.

Record readers in Neshoba county are now listed as follows: Bethsaida 16; BLACK JACK 29, Bluff Springs 1, Choctaw 350, COLDWATER 48, County Line 2, Cross Roads 4, Deemer 6, DIXON 27, EMMANUEL 19, Good Hope 1, HOPE 37, Laurel Hill 11, Linwood 12, McDonald 3, NESHOPA 55, NEW HARMONY 29, OAK GROVE 19, PHILADELPHIA, FIRST 313, SARDIS 29, SPRING CREEK 25, HIGH HILL 35.

CARROLL COUNTY ASSOCIATION

Hickory Grove Church and Pastor J. O. Grantham did an A-1 job in entertaining the Carroll County Association which met on September 25. The following officers were elected: Moderator, Rev. M. S. Riley; Assistant Moderator, Rev. J. O. Grantham; Clerk, Rev. W. M. Hull.

Rev. M. S. Riley preached the annual sermon. It was a thought-provoking and inspiring message.

Old Plank Church was received as a new member of the Association. The pastor is Rev. W. D. Ellingburg.

Carroll County now has Baptist Record subscriptions listed as follows: Avalon 1, Calvary 11, CARROLLTON 25, Centerville 7, Colla 8, Harmony 2, LeFlore 4, Liberty 1, McCarley 4, Mt. Olive 1, MT. PISGAH 14, NEW SALEM 15, New Shiloh 3, NORTH CARROLLTON 33, OLD PLANK 16, Providence 7, VAIDEN 46.

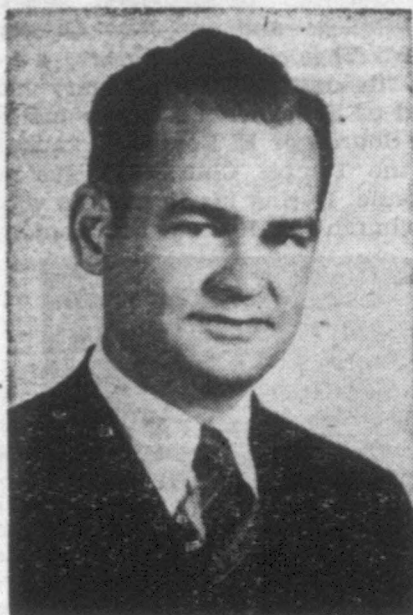


Brotherhood Department
W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

DISTRICT CONFERENCE INSPIRATIONALL SPEAKERS



DR. J. C. MURPHY



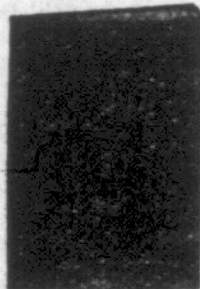
DR. JAMES PARRISH

The above are pictures of two of our inspirational speakers for the district conferences beginning October 27 and closing on November 7. Dr. J. C. Murphy will bring the inspirational message on the subject "Our Men in Christian Stewardship" for

District Six to be held at Clarke College on Tuesday evening, October 28. Dr. James Parrish is to speak at the District Seven Conference to be held at Mississippi Woman's College in Hattiesburg on Thursday evening, October 30.

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BROADMAN POCKET RECORD
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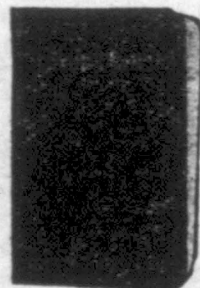
Space for data about attendance, offerings, additions, sermons, and addresses—a page for each month of the year. Additional features include pages for visitation appointments, revivals, weddings and funerals, V.B.S. reports, women's work, church officers, business meetings, together with space for summary of all church work. Prepared by a Baptist for Baptists.

THE PASTOR'S MANUAL

James R. Hobbs

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A pastor with years of experience presents vital information about articles of faith, covenant, organization, officers, business session, deacons' meeting, public worship, reception of members, discipline, councils, baptism, the Lord's Supper, laying of cornerstones, dedication, weddings, funeral services, etc. 267 pages.



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Adequate, dignified, sturdy, and beautiful, this little book provides space for complete records of 132 funerals and data connected with this important ministry. Alphabetical index.

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In addition to three marriage ceremonies suitable for various occasions, this is a complete record book for 240 weddings. Alphabetical index.

Broadman helps for pastors—at your

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Changes Among The Churches

By Rev. Leon V. Young, Clinton
CALLED AND ACCEPTED

Sam Jones, Kerman California, from Texas.

D. C. Bivens, Santa Paula, California.

Robert E. Naylor, First Columbia S.C. from Enid, Okla.

C. C. Evans, San Perlita, Texas from Eldorado, Ark.

S. R. Quattlebaum, Jonesboro, Ark., from Youtis, Texas.

Everett W. Milner, Phillips, Texas from Broken Bow, Okla.

Howard S. Bridges, Stinnett, Texas from Briscoe.

Care Stringer, Graom, Okla from Calera, Okla.

L. A. McKinney, Hughes Springs, Texas from Carthage.

J. B. Huffmaster, Harteton, Texas. Vernon Whitfield, Myrtle Springs, Texas from Linden.

E. A. McGriff, Irondale, Ala., from Wilmer, Texas.

John K. Jones, Nicholville, Ala., from Linden.

Luther Rowes, Sawson, Ala. H. O. Malone, First Lake Villages, Ark.

C. L. Chandler, Arkwright, S. C. S. D. Smith, Aspermont, Texas.

V. Miles Patterson, Grace Church, Clermont, Tex., from Apopka.

H. Clyde Harless, St. John's Park, Fla., from Graceville.

Wilson Spahn, Malone Flee.

—BR—

NEW CHURCH ORGANIZED IN PONTOTOC COUNTY

A new church, Harmony, was organized September 27 at the Harmony school house north of Pontotoc with 44 members, 10 of whom were by baptism.

Rev. Ernest Rakestraw has been serving in this mission post and has led the people in the organization of a new church. The Harmony school building was purchased for \$1,000.00.

Rev. H. G. West acted as moderator of the church council and associational missionary Rev. R. B. Patterson as clerk. Other preachers present were Rev. H. G. West, W. McDonald, and Rev. Ernest Rakestraw.

—BR—

Laymen's Revival At Grenada

The Brotherhood of the First Baptist church at Grenada sponsored a Laymen's Revival, September 7-10, with George Schroeder of Memphis, Tenn., as the guest preacher. He delivered powerful messages. A large number of men and women rededicated their lives to the Lord's service. An all-male choir of 27 men of the Brotherhood served with Cecil Grisham, minister of music, directing.

The Brotherhood revival preceded the meeting in which Dr. Robert G. Lee preached. Pastor Glen Eric Wiley was the faithful and interested adviser for the men. Expressions have been heard to the effect that more such meetings as the Laymen's Revival should be held.

—BR—

NEW YORK —(RNS)— A demand that President Truman recall his personal representative to Pope Pius XII and sever all political relationships between the United States and Vatican City was made in a petition sponsored here by Protestant Magazine. The petition charged that diplomatic relationship between the U. S. and the Vatican "is in direct contravention of the basic law of our country which expressly forbids the recognition by the state of any establishment of religion."

The Rev. Z. A. Polk Funeral Rites Held At Bethel

MONTICELLO, Miss., Oct. 3 — Funeral services were held at Bethel Baptist church, three miles south of Monticello, for the Rev. Z. A. Polk, well-known Baptist minister of South Mississippi. Mr. Polk died in the Baptist hospital in New Orleans.

The Rev. O. P. Estess, pastor of the Picayune Baptist church, was in charge of the services. Burial was in the Bethel church cemetery.

The Rev. Mr. Polk was educated here, later attending what was then the Baptist Bible Institute in New Orleans, now the Southern Baptist Theological Seminary there. He was married many years ago to Miss Addie Hedgepeth of Lawrence county, who died five years ago. He moved from Monticello about 13 years ago and since that time had resided at Wiggins and Nicholson. At the time of his death he was pastor of two half-time rural churches near Poplarville. He formerly was pastor of the Bethel Baptist church near here.

He is survived by his second wife, Mrs. Ella Polk of Nicholson; two daughters, Mrs. Rufus Shaw of near Poplarville and Mrs. T. J. Shaw of Picayune; four sons, Earl and Herbert Polk of Picayune, Austin Polk of Pascagoula and Alton Polk, a ministerial student at Clarke college at Newton; a sister, Mrs. Bob Bridges, Hardwick, Ga., and four brothers, Lee and F. E. Polk, Monticello, and the Rev. Charles Polk and the Rev. T. G. Polk, both of Winnsboro, La.

—BR—

Rome Ordains Four Deacons

Four deacons were ordained on September 14 by the Church at Rome. Those ordained were: A. J. Hill, Frank Ellis, J. D. Thomas, Frank Canode.

The ordaining ceremony was preached by the Rev. Boyd Armstrong Associational Missionary of Lowdes County. The pastor, W. L. Marsh delivered the charge. The ceremony of laying on of hand was participated in by the ministers present and the deacons of Sunflower and Rome churches.

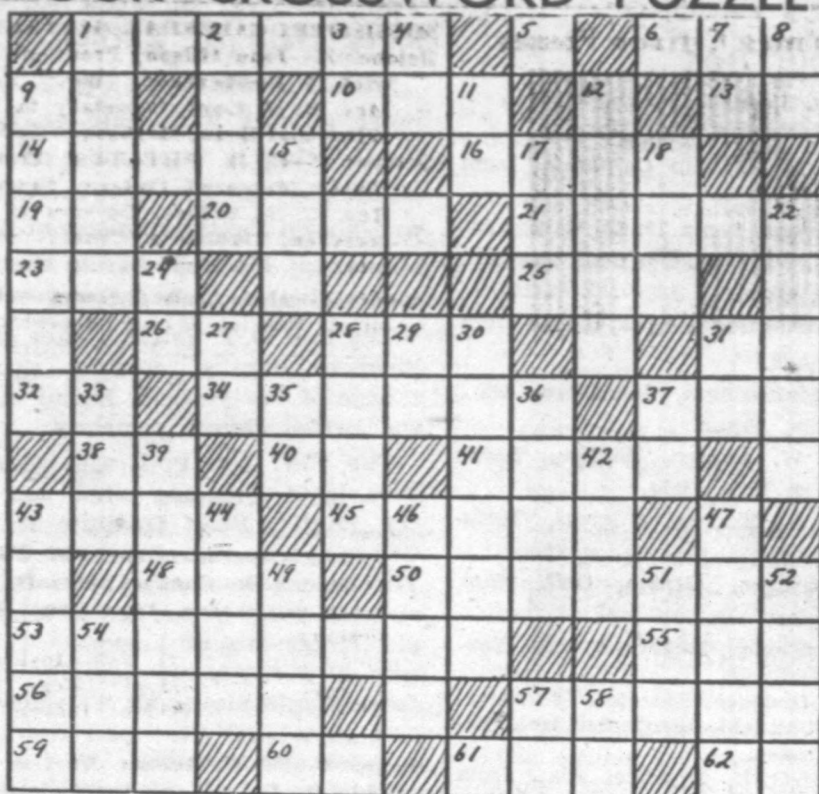
Rome Church is progressing under the leadership of W. L. Marsh. There have been 44 additions during his pastorate which began December 1, 1946. Many of the girls of the church attended Camp Garaywa and have since been organized into a YMCA. They have already sent \$100.00 to the building fund of the camp.

—BR—

Layman's Day Recordings Ready

The Layman's Day Recordings are ready, as of September 12, for distribution. Mr. Lawson H. Cooke is speaker in two 15-minute programs and Dr. Francis P. Gains, President of Washington & Lee University, is the speaker in a 30-minute program. Where a station indicates it will do a 15-minute program, you would ask for one record, and where a station indicates it can do a 30-minute program, you would ask for two records which would contain the three programs. The pastors are asked in each city where there is a radio station to get together and request this time. Usually it will be given without charge. The Brotherhood Secretary will assist in any way in this great undertaking.

OUR CROSSWORD PUZZLE



"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."—John 3:16.

HORIZONTAL

- 1 "... God be with him" John 3:2
 5 "Art thou ... master of Israel" John 3:10
 6 "no ... hath ascended up to heaven" John 3:13
 9 Tin
 10 "all that handle the ..." Ezek. 27:29.
 13 "For God ... loved the world" John 3:16
 14 Book of maps
 16 "And ... is the condemnation" John 3:19
 19, 20, and 21 "Ye must ..." John 3:7
 23 "Let us search and ... our ways" Lam. 3:40
 25 "I am the Lord ... God" Ex. 20:2
 26 "called the altar ..." Josh. 22:34
 28 Knight of the Red Cross 50:7
 31 "I ... God, even thy God." Ps.
 32 "but ... that believeth not is condemned already" John 3:18
 34 "it ... be that a prophet perish out of Jerusalem" Luke 13:33
 37 "how that the blind ..." Luke 7:22
 38 Grand Recorder
 40 "he that doeth truth cometh ... the light" John 3:21
 41 A Benjamite I Chron. 7:12
 43 "ye ... up also the wheat with them" Matt. 13:29
 45 "Except a man be born of ... and of the Spirit" John 3:5
 48 "There was a man of ... Pharisees" John 3:1
 50 "righteous shine forth as the sun in the ... of their Father" Matt. 13:43
 53 Fan-leaved palms
 55 Rumanian coin
 56 "there is one ... to the righteous, and to the wicked" Eccl. 9:2
 57 "and purely purge away thy ..." Isa. 1:25
 59 "many knew him, and ... afoot" Mark 6:33
 60 "That which is born ... the flesh is flesh" John 3:6
 61 "thou art a teacher come from ..." John 3:2
 Our text is 1, 5, 6, 19, 20, 21, 32, 34, 37, 48, 50, 60, and 61 combined

VERTICAL

- 1 "he cannot ... into the kingdom" John 3:5
 2 Small, sour apple
 3 River in Italy
 4 Tantalum
 7 "... Moses lifted up the serpent" John 3:14
 8 "for ... man can do these miracles" John 3:2
 9 Son of Cush Gen. 10:7
 11 Right
 12 "came to Jesus by ..." John 3:2

- 15 "even the ... of man which is in heaven" John 3:13
 17 Head covering
 18 "Verily, verily, I ... unto thee" John 3:3
 22 "... Nicodemus" John 3:1
 24 "and ... receive not our witness" John 3:11
 27 District of Columbia
 28 "We speak that we do ..." John 3:11
 29 Royal Navy
 30 Animals of South America
 31 Latin and Anglo-Saxon diphthong
 33 Self
 35 "neither in this mountain, nor yet ... Jerusalem" John 4:21
 36 "What shall we say ..." Rom. 7:7
 37 Senior
 39 "The seed is ... under their clods" Joel 1:17
 42 Unit of work
 43 "a ... of the Jews" John 3:1
 44 "more highly ... he ought to think" Rom. 12:3
 46 Son of Ezer Gen. 36:27
 47 "these miracles that thou ..." John 3:2
 49 Combining form signifying within
 51 Dead Letter Office
 52 "even so ... the Son of man be lifted up" John 3:14
 54 South Sea Island drink
 57 "would that men should ... to you" Matt. 7:12
 58 Royal Dragoons

District WMU Meetings To Be Held Oct. 21-31

The annual district meetings of the Woman's Missionary Union are scheduled for Oct. 21-31. Mrs. Clyde V. Mickerson, of Richmond, Va. South-wide Stewardship Chairman and Miss Katherine Cozzens, Missionary to Brazil will be the out of state speakers. Miss Robinson, Executive Secretary and Miss Nell Taylor, Young People's Secretary and Mrs. J. A. Anderson, Chairman Financial Campaign for Camp Garaywa will also attend each of these meetings. The meetings are scheduled as follows:

October 21—LeLland ----- District 2
 October 22—Batesville ----- District 3
 October 23—Louisville ----- District 5
 October 24—Quitman ----- District 6
 October 28—Van Winkle Baptist Church, Jackson
 Miss ----- District 1
 October 29—Brookhaven ----- District 8
 October 30—Miss. Woman's College, Hattiesburg
 Miss ----- District 7
 October 31—New Albany ----- District 4

George Mosely Comes To Fifth Ave., Hattiesburg

Rev. George H. Mosley moved to Hattiesburg Oct. 7 and assumed the duties of Education Director of the Fifth Avenue Baptist Church. Mr. Mosley is a native of Gloster, and therefore feel that this move is a "homecoming." He attended Mississippi College and the New Orleans Baptist Theological Seminary, and since his days in the Seminary has served as Educational Director in the First Church of El Dorado, Arkansas, and the Temple Church of Ruston, Louisiana. During his 15 months with the church in Ruston the Sunday



REV. GEORGE H. MOSELY

School enrollment increased from 681 to 918 and the Training Union enrollment increased from 227 to 346.

In commenting on his leaving, the Ruston Daily Leader says, "Work among the youth of Ruston and Louisiana Tech has taken on new emphasis and the enrollment of the young people's Department in both Sunday School and Training Union is the largest in the history of the Temple Church. Under the directorship of Reverend Mosley, the Sunday School and Training Union have set new records in attendance."

Mrs. Mosley is the former Mary Anna Hardin of Calhoun City. Following her graduation from Hillman College, Clinton she taught in the public school of Sarepta. The Mosleys have one child, Charlotte Ann, age 2. Since the coming of Dr. J. C. Murphy to the Pastorate of the Fifth Avenue Baptist Church - March 1, there have been 142 additions. In connection with the Tithers' Campaign every deacon (24) has agreed to bring his tithe to the storehouse, and in addition to the deacons well

OLIVE CHURCH ORDAINS FIVE DEACONS

On Sept. 14, 1947, at 2:30 o'clock the Rev. W. O. Littlejohn was assisted by an ordaining council composed of Rev. Judson Chastain of Poplarville Baptist church and the following deacons and officers of different churches.

Poplarville Baptist Church: J. S. Moody, H. K. Rouse, M. N. McCoy, C. E. Stuart, J. W. Moody, Jesse Caver, L. A. Hurst, and W. C. Bass. Springhill Baptist church: Sam Flynt, Bill Reed, Albert Slade, and Arthur Tyner. Lumberton Baptist church: Hub Atwood. Juniper Grove Baptist church sent some of their members to represent them.

The following program was given:

Charge to the church, by H. K. Rouse; Ordination sermon by Dr. Judson Chastain; Charge to the Deacons, by Dr. J. W. Moody and Ordination prayer by M. N. McCoy.

Sam Flynt led the singing and C. E. Stuart gave the benediction.

Deacons ordained were: Grady Brown, Earl Garrett, Jimmie Byrd, Dave Barrett, and Lavelle Ladner.

Just before the ordination got under way a special offering was taken for a widow and children of the community which amounted to \$28.00. This was presented to her at her home that afternoon. Grady Brown served as church clerk.

BR

DR. CASWELL RECOVERS

The many friends of Dr. E. J. Caswell who resigned some months ago as Pastor of First Church of Greenwood because of eye trouble, will be glad to know that after several months of rest he is now in a position to get back to work either as interim supply or in any fashion God may lead.

Dr. Caswell is now living at 138 North Birchwood Avenue, Louisville, Ky. Dr. Caswell's most recent service was a interim pastor at First Church, Columbus following the resignation of Dr. J. D. Franks.

above two hundred others have promised to follow the Yord's teaching with respect to the handling of money.

With two consecrated, capable, young men as under shepherds with a membership warm in spiritual fever, and united in purpose, and with a Leader who says, "I will build my church." Fifth Avenue looks forward to a great future.

Sunday, October 25th Is State Missions Day

Make An Offering for State Missions that Our Mississippi May Not Become Another Palestine

SPARKS & SPLINTERS

Blue Mountain, Miss., Oct. 10 — Miss Verley Smith, Richmond, Va., has been elected president of the Chemistry Club of Blue Mountain College for 1947-48. Other officers are: vice-president, Miss Gladys Allen, Louisville; secretary, Miss Bonnie Christian, Bessemer, Ala.; program chairman, Miss Willene Coker, Blue Springs; and Miss Ruth Isbell, Winchester, Tenn.

Five hundred and fifty officers, teachers, and workers in the First Baptist Church, Jackson, will gather at the church on Friday evening, October 17th for the Annual Leadership Banquet. This Year's banquet theme is to be "Fishers of Men". Dr. Douglas Hudgins, pastor, will preside as toastmaster for the occasion, and featured speaker is to be Dr. Fred F. Brown of Knoxville, Tenn. Dr. Brown is to be in Jackson to begin a series of meetings at the First Baptist Church scheduled for the week of October 19th to 26th.

According to the report of the Executive Committee of the Southern Baptist Convention, Mississippi contributed a total of \$17,280 during the month of September for southwide causes. \$2,407 was designated and the remainder was undesignated.

Rev. Troy A. Sumrall, Pastor of Emmanuel Church, Hattiesburg, has a Weaver Grand, Period Model Piano for sale. It is in good condition and can readily be sold to private parties but Pastor Sumrall is offering it to any churches that may be interested.

H. E. Willis of Edinburgh, age 89, died August 27. He was the oldest member of Oak Grove Church — also a charter member and a deacon. Despite his age he was able to attend Sunday School and church until a few months before his death.

Hershell George is Superintendent of the Sunday School at Pontotoc. The Editor of the Baptist Record was Pastor at Pontotoc when Hershell was an intermediate boy. No better or more willing helper ever assisted a pastor. He did, at no cost to the church, almost full time work. Therefore, the Editor feels almost like a Godfather in making the following announcement: A boy was born to Mr. and Mrs. Hershell George on September 27, weight seven pounds, seven ounces. He has been named Hershell O. George II. The mother is the former Blanche Hobson.

Miss Lottie McKennie, Greenwood, has been elected president of the Ridgecrest Club of Blue Mountain College for 1947-48. Miss Betty Hyde, Tupelo, is vice-president, and Miss Clarice Griffin, Pontotoc, is secretary-treasurer.

Eight of thirty families in Wayside Baptist Church, Yalobusha County enrolled to be among the million tithers for the next three months.

Rev. James H. Sutley from Mount Dora, Florida, assisted his brother Cecil in an eight day revival at Wayside. The oldest and youngest of the family with a preacher father who is retired was in charge of the singing.

Information has come to the Baptist Record that there are 15 chapel buildings at Camp Shelby which may be bought for churches. The chapels include pews, pulpits, and heating systems. The price is \$900. Some of the buildings will seat as many as 500.

y;shf ETAION SHRDLU ETAOIN

According to President Herbert Lang, the Mississippi Baptist Seminary has moved in the new William Building corner of N. Farish St. & Oakley Sts. with classrooms and office on second floor, the school in its entire central State program will be conducted until moving in a permanent home. Regular classroom work of the school will begin on Wednesday, October 15th.

Dean S. S. Sargent of Union University, Jackson, Tenn., has accepted an invitation to speak at the Toccopola Baptist Church on the first Sunday morning in November.

Miss Bonnie Gene Boland, Calhoun City, has been elected president of the President's Club of Blue Mountain College for 1947-48. Other officers are: vice-president, Miss Mary Eleanor Braddock, Ripley; secretary, Miss Margie Riddle, Brandon.

Rev. N. B. Saucier Chaplain at the Veterans' Administration Hospital, Biloxi, recently closed a two weeks revival meeting with the First Church, Mountain View, Oklahoma. There were 21 additions, 16 for baptism. Chaplain Saucier is a native Mississippian having served the church at Coffeyville before entering the chaplaincy. While stationed on Okinawa he aided in evacuating the body of the world-famous newspaper columnist, Ernie Pyle.

The Training Union of the Marion Baptist Church has been standard for the past three quarters and the Sunday School has been standard for the past four years. All six of the deacons are active in Sunday School, in Training Union, Prayer Meeting, and all tithes.

Lynn Church, Sunflower County, has elected the following officers for 1948: Sunday School Superintendent, Bob Mitchell; Secretary, Gayle Willis; Training Union Director, Roy Mitchell; Secretary, E. C. Cotton; Brotherhood President, Lawrence Braswell; Secretary, Roy Mitchell; Program Chairman, Bryce McDade; WMU President, Mrs. Annie Mitchell; Secretary, Mrs. Howard Grant; Church Clerk, J. B. Ratliff; Treasurer, Clyde Mitchell.

News reports recently stated that pastor G. C. Sansing had resigned his field of churches in Clay County to accept work in Louisiana. Later information is that the night before the van was to load his furniture for the trip to Louisiana he felt led to remain in Clay County so Mississippi still claims Pastor Sansing.

The Mississippi Club of Southwestern Baptist Theological Seminary, Fort Worth, Texas has been organized with the following officers: C. L. Boland (Pontotoc) president; Mrs. Alpha McDill (Ellisville) sponsor; Mrs. Pat Gullede (Grenada) vice president; Miss Edith Adams (Jackson) secretary-treasurer; Miss Sybil Dewese (Philadelphia) publicity chairman, and Henry W. Greer (Lumberton) reporter. Other members of the club are: Clarence J. Watson; Miss Georgia Carol Locklear; Mr. and Mrs. Bob Entekin; Mr. and Mrs. Jesse Morgan and son, Harrel; Wilbur Breland; H. A. Hundrup; Bob Jones; V. R. Crider; Pat Gullede; Miss Bobbie Rush; Percy Renick; Mrs. C. L. Boland and Donnie; Mr. and Mrs. Paul Cranford, Carol, Paul Jr., and Dwight; Mr. and Mrs. Tom Parker and son; Mrs. Marlin Hicks; Mrs. R. L. Herring; Mrs. R. T. Daniel; John Parker; Erlene Howard; Margaret Wilson; Mrs. Wilbur Breland; Mrs. Percy Renick; Mr. and Mrs. W. A. Frye.

Rev. H. H. Hargrove (Missionary) and Pastor of Coggin Avenue Baptist Church, Brownwood, Texas, was assisted in a revival meeting by Rev. James M. Morgan, pastor of North Fort Worth Baptist Church. Roger Rogers conducted the singing. There were 46 additions and one surrendered for special service during the meeting. Coggin Avenue Church is in the middle of a building program.

The hearty reception the members of the Forest Church have shown to Dr. and Mrs. L. E. Smith and family, gives proof that they welcome their new Pastor and family into the community. Dr. Smith and his lovely family were greeted at the parsonage on their arrival to Forrest by Mrs. W. R. Cain, Mrs. Bessie Kent and Mrs. H. D. McNeil who showed them the way to the kitchen where a bountiful supper was prepared. Later in the evening the Pastor found the pantry to be filled with canned goods and gifts. The members, in many ways, have shown that they are happy to have Dr. and Mrs. Smith in Forest. Each service has seen large crowds attending and the spirit of the people shows their willingness to go forward under the leadership of their new Pastor.

Aged Holmes Citizen Passes



JOSEPH FRANKLIN HOLLUM

The town of Goodman, and Holmes County lost the oldest citizen last week in the passing of Bro. J. F. Hollum who had just passed his 101 birthday in July. A family reunion was held in his honor on July 14, 1946 on his 100th birthday at his home in Goodman. Mr. Hollum was a life-long Baptist, and was the oldest member of the Goodman Baptist church.

He was born near Spartenburg, S. C. in 1846, and moved to North Miss., in his early youth and spent several years a resident of Sardis. Mr. Hollum moved to Holmes county in 1883 and spent the last 64 years of his life a resident of Goodman.

His wife, the former Sallie Landrum preceded him in death in Feb. 1929. Since her death he has spent most of his life with his daughters in Goodman. Survivors include: one son, W. J. Hollum, Mayor of Goodman, and four daughters—Mrs. Florence Bankhead, Mrs. Corrie Carter, and Miss Mayme Hollum, Goodman; and Miss Annie Hollum, Columbus, Ga. Other survivors include: Mrs. E. P. Garrett, Goodman; William and James Carter, Jackson; and Mrs. Josephine Hamilton, Harpersville, all grandchildren; and two great-grand children.

Funeral services were conducted from the family residence with Rev. Madison Flowers, Pastor in charge. Burial was in Hillcrest cemetery, Goodman.

Aubrey Moore who was licensed to preach recently by the First Baptist Church at Batesville delivered his first sermon at his home church Sunday night, September 21. He gave a very inspirational message and the church rejoices over his call. Aubrey plans to enter Mississippi College this winter.

Miss Ardelle Bryan, Eads, Tenn., has been elected editor-in-chief of the MOUNTAINEER, Blue Mountain College yearbook for 1947-48. Other members of the staff are as follows: associate editor, Patsy Clark, Paden; literary editors, Laurella Owens, Clanton, Ala., and Jean Stinson, Old Hickory, Tenn.; feature editor, Marie Claypool, Nashville, Tenn.; artist, Margie Riddle, Brandon; photographers, Natalie Cockroft, Memphis, Tenn., and Mary Cook, Gadsden, Ala.; business manager, Frances Davis, Houston; associate business manager, Carolene Gardner, Kirksville, Mo.; advertising managers, Betty McClure, Tupelo, and Blanche Ellen Darr, Clinton, S.C.

Rev. Martin Smith has been called as Pastor of Lynn Church, Sunflower County. He comes from Tangapiho, Louisiana. Rev. Smith was ordained by Lynn church in 1942 so he is just coming back home. He is a graduate of New Orleans Baptist Theological Seminary. The Brotherhood which was organized in January continue to grow in membership and in interest.

In Arabia, covering a territory of a million square miles, there is only one Christian for each 304,348 population.

MISSISSIPPI CALENDAR OF PRAYER

October 20—John Wilson, President District 5 Brotherhood, West Point. Mrs. B. F. Loyd, Secretary to President and Dean, Mississippi College.

October 21—C. D. Shields, Trustee, Clarke Memorial College, Newton. Rev. C. S. Mullins, Director of Association, Oktibbeha County, Starkville.

October 22—Bob Leshe, Secretary-treasurer District Five Brotherhood, Columbus. Wilson McCloud, Instructor, Physical Education, Mississippi College.

October 23—John Henley, Director of Association, Noxubee County. Dr. Gray Miley, Vice-President District Five Brotherhood, Starkville.

October 24—Mrs. M. Montgomery, Hostess of Chrestman Hall, Mississippi College. Rev. Garland McInnis, Director of Lebanon Association, BTU, Tiesburg.

October 25—Miss E. G. Folk, Instructor of Typing, Mississippi College. Lyle V. Corey, President District Six Brotherhood.

October 26—State Mission Day in the Sunday School; Students Join-the-Sunday Schools.

On Sunday October 5, Reverend John Parker, native Mississippian and at present Missionary to Chile, spoke and showed pictures of his work to the Marion Baptist Church. Misses Helen Harrison, Emma Jean Newdy, and Miss Cooper surrendered themselves for definite service as missionaries. Rev. Carl E. Talbert is pastor of the Marion Church.

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STOLES - EMBROIDERIES
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Relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c. & 50c. at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.



BILL JONES
Millsaps
State First Vice-President



WAYNE COLEMAN
Mississippi College
State President



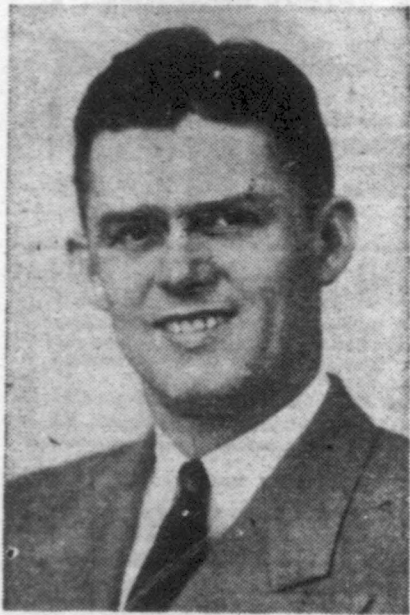
POWELL OGLETREE
Mississippi Southern
State Second Vice-President



JUANITA KELLY
Mississippi College
State Third Vice-President



HELEN BOLT
BSU Secretary, Blue Mountain
Panel Forum



CHAS. W. HORNER
State BSU Secretary



ANNIE PEARL KELLEY
Clarke Memorial College
Secretary of State Council



BILL THAMES
Mississippi State
State Extension Chairman



JOYCE HERRING
MSCW
State Reporter



MARY RUTH JOHNSON
Blue Mountain
State Ridgecrest Representative



W. A. BELL
Hattiesburg
State Pastor-Adviser



MARY ANNE MARTIN
State Magazine Representative

Mississippi B. S. U. CONVENTION

Fifteenth Avenue Baptist Church, Meridian

October 31---November 2, 1947

Keynote: "Christ, the Great Difference"

Song: "Blessed Redeemer"

Scripture: Book of Hebrews

REGISTRATION AND ASSIGNMENT OF HOMES BEGINS
AT 1:30 P. M. FRIDAY, OCT. 31.

CONVENTION ENDS NOON SUNDAY, NOV. 2

PROGRAM PERSONALITIES

1. John E. Barnes, Hattiesburg.
2. Harold G. Basden, Mississippi College.
3. W. A. Bell, Hattiesburg.
4. Webster Carroll, Tenn. BSU President.
5. E. N. Elsey, Mississippi College.
6. D. J. Evans, Atlanta, Ga.
7. Chas. R. Gage, New Orleans, La.
8. Jenny Lind Gatlin, Nashville, Tenn.
9. W. E. Greene, Clarke College.
10. A. L. Goodrich, Jackson.
11. W. A. Hogan, Decatur.
12. T. L. Holcomb, Nashville.
13. Paul G. Horner, Meridian.
14. Harold Jordan, Jackson.
15. A. Estus Mason, Meridian.
16. D. A. McCall, Jackson.
17. Edwina Robinson, Jackson.
18. Dick Rollins, Clarksdale.
19. Chas. Roselle, Auburn, Ala.
20. I. E. Rouse, Woman's College.
21. Dr. and Mrs. W. C. Tyler, Blue Mountain.